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**UNOFFICIAL COPY**

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 011852506

**KNOW ALL MEN BY THESE PRESENTS, THAT THE  
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOTS 1 AND 2 IN BLOCK 4 IN CAMPBELLS FIRST ADDITION TO OAK LAWN BEING A SUBDIVISION OF THE EAST 378.18 FEET OF THE WEST 720.93 FEET OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #'S 24-09-218-023-0000 AND PIN # 24-09-218-024-0000

9800 51st Ave. S  
Oak Lawn, IL 60452

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

**BERNARD J NOLAN AND RUTH G NOLAN, HIS WIFE**

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17th day of JANUARY 1990 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 90034528 and a certain Assignment of Rents bearing date the day of and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 15th day of JUNE 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President  
Attest: [Signature] MICHAEL J O'CONNOR Assistant Secretary  
RAYMOND F SEIFFERT

STATE OF ILLINOIS  
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of JUNE 1993

This instrument was prepared by

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



[Signature]  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Alpena 7/15/93  
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COOK COUNTY CLERK'S OFFICE

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REF TO 261200305

HOLAN, BERNARD & RUTH  
9800 S51st AVE  
OAK LAWN, IL 60453

UNIT# 5

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