

Prepared by:
LINDA COYNE

UNOFFICIAL COPY

Space above this line for Recorder use

And when recorded, mail to:
TEMPLE-INLAND MORTGAGE CORPORATION
2500 S. HIGHLAND AVENUE, SUITE 110
LOMBARD, ILLINOIS 60148

ASSIGNMENT OF REAL ESTATE MORTGAGE

93503225



FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
TEMPLE-INLAND MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
June 15, 1993, executed by DAVID M. BERTON, and ~~ADRIENNE M. CLARKE~~, *MAD*
HUSBAND AND WIFE, Adrienne M. Clarke,
to MIDWEST MORTGAGE COMPANY
a CORPORATION organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 950 N. MILWAUKEE AVE., STE 305, GLENVIEW, IL 60025

and recorded in Book / Volume No. , page(s) , as Document No.
 COOK County Records, State of Illinois, described hereinafter as
follows: **93503224**

LOT 4 IN MILLS AND SONS' COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN
THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF LOT
"B" (EXCEPT THE NORTH 304.24 FEET THEREOF) AND LOT "D" (EXCEPT THE SOUTH
81.62 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 8 FEET OF LOTS
17, 18, 19, 20 AND 21 (EXCEPT THE EAST 53.3 FEET OF THE SOUTH 81.62 FEET
THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
TAX I.D. #16-06-210-013

DEPT OF RECORDINGS \$23.50
1#9999 TRAM 9169 06/30/93 15:00:00
#3367 # 3-593-503225
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 1141 N. COLUMBIAN AVENUE
OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the
County and State aforesaid, DO HEREBY
CERTIFY THAT

MITCHELL H. BASS, PRESIDENT

personally known to me to be the duly authorized
agent of the ASSIGNOR and personally known
to me to be the same person whose name is
subscribed to the foregoing instrument, appeared
before me this day in person and acknowledged
that as such duly authorized agent, he/she signed
and delivered the same instrument as a duly
authorized agent of ASSIGNOR as a free and
voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and
purposes therein set forth.

Given under my hand and official seal, this
15th day of JUNE, 1993

NOTARY PUBLIC Coral Kotsion
Cook County, IL.
My commission Expires 4/30/97

MIDWEST MORTGAGE COMPANY

By: Mitchell H. Bass

MITCHELL H. BASS

Title: PRESIDENT

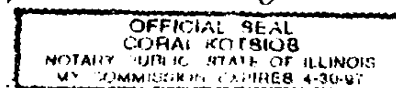
By: Virginia L. Murphy

VIRGINIA L. MURPHY

Title: VICE PRESIDENT

Witness: Irina Khrizman

IRINA KHRIZMAN



This area for official notarial seal

Handwritten note: Harry 4/22/97, M.H. NY

Vertical stamp: 93503225

Handwritten initials: JSC

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Property of Cook County Clerk's Office

93503225