

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93503299

DEPT-01 RECORDING \$27.50
T92222 TRAM 2885 06/30/93 15:13:00
\$4253 \$ * -93-503299
COOK COUNTY RECORDER

DEPT-01 RECORDING \$27.50
T92222 TRAM 2885 06/30/93 15:12:00
\$4253 \$ * -93-503299
Above Space COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PEER FOOD PRODUCTS COMPANY, AN ILLINOIS CORPORATION

(NAME AND ADDRESS)
4631 S. McDowell, Chicago, IL 60609

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE ASSIGNMENT OF RENT, bearing date the 1ST day of SEPTEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 91490997 of records, on page 91490998, as document No. 91490998, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows to wit:

PARCEL 1:

LOTS 29 TO 44, BOTH INCLUSIVE, IN BLOCK 1 IN S. E. GROSS SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHERLY HALF OF ALL THAT PART OF VACATED 16 FOOT ALLEY LYING NORTHERLY AND ADJOINING LOTS 34 THROUGH 44 BOTH INCLUSIVE IN BLOCK 1 IN S. E. GROSS'S SUBDIVISION AFORESAID.

P. I. N. # 20-05-306-036

PROPERTY ADDRESS: 1400 W. 46TH STREET
CHICAGO, IL 60609

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK
has caused these presents to be signed by its LOAN DOCUMENTATION OFFICER President, and attested by its COLLATERAL OFFICER

Secretary, and its corporate seal to be hereto affixed, this 2ND day of APRIL, 19 93.

After Recording, Return to:
Tim Oxley
WINSTON E STRAWN
35 W. Wacker Dr.
Chicago, IL 60601

COLE TAYLOR BANK
By Cynthia A. Sim
CYNTHIA A. SIM President LOAN DOCUMENTATION OFFICER
Attest: Deborah A. Corso
DEBORAH A. CORSO Secretary COLLATERAL OFFICER

This instrument was prepared by OLIVIA SANCHEZ 7601 S. CICERO AVENUE CHICAGO, ILLINOIS
(NAME AND ADDRESS)

93503299

RELEASE DEED

By Corporation

TO

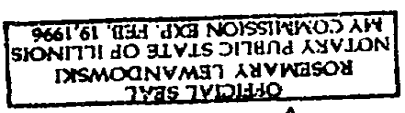
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Form No. 835 Bankform, Inc. - April, 1980

Property of Cook County Clerks Office



Rosemary Lewandowski
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 2ND day of APRIL, 1993

I, _____, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA A. SIM, President of the COLE TAYLOR BANK, personally known to me to be the _____ OFFICER, and _____, personally known to me to be the _____ COLLATERAL Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ OFFICER President and _____ OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

662C0586

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.