consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ALAN F. RAWLE AND SHARYN L. RAWLS, his wife

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

NORTHWEST NATIONAL BANK OF CHICAGO

bearing date the day of December Cook recorded in the Recorder's Office of

, A. D. 19 78, and

Book of Records on Page

County, in the State of Illinois, in

机圆头 网络维斯斯科 网络阿尔马斯特 答

as Document

24 770 340 9 42 1A(0)034 C and through mesne assignments

of record assigned to

by assignment dated

Butter all the total there were , and recorded in said County and State in

Book

of Records on Page

as Document

, to the premises therein described,

situated in the County of

Cook

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE COMPORATION DATED 6/12/92 AS DOCUMENT NUMBER 92 470 876 IN COOK COUNTY, ILLINOIS.*

LOT 14 BLOCK 6 WINSTON GROUP SECTION 22 NORTH, BEING A SUBDIVISION IN PARTS OF SECTIONS 25 AND 36, 7CWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 12, 1976 AS DOCUMENT NO. 23688769, IN COOK COUNTY, ILLINOIS.

Permanent Tax No.

07-36-108-014-0080

Property Address:

730 Minot

60007 Elk Grove Village, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining, the in ac'nedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said *LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunio attixed this authorized CORPORATE

9th

day of

January

, A. D. 19 93 .

LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by P. MALEC

LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 N. HARLEM AVE.

JAMES DOLAN,

ASSISTANT VICE PRESIDENT

Attest: PAMELA

FISTANT VICE PRESIDENT

NORRIDGE, ILLINOIS 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M3669 JUN 83

)FFIC Illinois Patricia Cook

State of County

a Notary Public in and for said County, in the Sta JAMES M. DOLAN. ASSISTANT VICE PRESIDENT in the State aforesaid, Do Hereby Certify, of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION*

and PAMELA TAYLOR, ASSISTANT VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and ASST. V.P. respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said #, did affix the said corporate seal of said #, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

9th

day of January

19**93** .

Secretaria de la constitución de la "OFFICIAL SEAL" Paricia M. Malec Note / Parilic, State of Illinois My Commission Expires 4/1/96 HINGHICHHICH ON YOURHOOM

Other m. male

Notary Public

93504463

APTER PINAL RECORDING PLEASE MAIL

Sharyn L. Rawls

730 Minot

Coot County Clart's Office Village, Illinois Grove Elk

TORNI NO-NC3069 JUN 67