

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.s.b.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: DIANA TRICE  
Address:  
Property Appraisers Parcel Identification (Folio) Number(s):  
Grantee(s) S.B. # (s):

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

93504653

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**ASSIGNMENT OF MORTGAGE  
(Corporate)**

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **ARROW MORTGAGE CORPORATION**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part,  
in consideration of the sum of **TEN** Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
**Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **24TH** day of **JUNE, 1993** made by  
**LINDA M. RUELLE, DIVORCED AND SINCE NOT REMARRIED**

and recorded in Official Records Book \_\_\_\_\_, Page **93504652**, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

**LOT 3 IN BLOCK 8 IN DUNHURST SUBDIVISION UNIT NO. 2, PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 17, 1955 AS DOCUMENT NUMBER 1602023.**

TAX NO.: 03-10-213-007

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **24TH** day of **JUNE, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **24TH** day of **JUNE, 1993**

Attest: DIANA TRICE

By: JANICE FUGLSANG

STATE OF ILLINOIS  
COUNTY OF **DUPAGE**

The foregoing instrument was acknowledged before me this **24TH** day of **JUNE, 1993** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: \_\_\_\_\_  
(Seal)

Cecilyne Penny  
Notary Public



23.00  
AMK

Vertical handwritten notes on the left margin: "5/21/93", "2", "7442394", "93027236", "93027236", "93027236"

93504653

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UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
FILLMORE BUILDING

93 JUL -1 AM 9:49

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Property of Cook County Clerk's Office

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