This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS. INC. a Corporation, organized and existing under the laws of the State of _DELAWARE_____ and having its principal place of business in ____COOK_ ____, owner and holder of the note evidencing the debt secured by (State) VICTOR M. HERNANDEZ AND ADELA HERNANDEZ, HIS WIFE mortgage executed by _____, 19⁹¹ and recorded JANUARY 6 NOVEMBER 26 dated ____ in the office of the REGISTRAR In the office of the REGISTRAR of COOK (Recording Officer) (County) under Document No. 9200786 In Book at Page _____, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: THE NORTH 12 FEET OF LOVIO AND THE SOUTH 18 FEET OF LOT 5 IN BLOCK 3 IN JENNING'S SUBDIVISION OF THE LOT 2 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 93504004 P.I.N.# 13-33-212-025 COMMONLY KNOWN AS: 2248 N. In Witness Whereof, these presents have been executed under the shall of said Corporation, day of pursuant to due authority, this ______ Attest: Vice President Assistant Secretary CORPORATION ACKNOWLEDGEMENT State of County of On this 1 day of JUNE , 1993 A.D., before the appeared to me personally known, who pring by me duly sworn, did say that he is the Vice President of __COMMERCIAL_CREDIT_LOANS. INC. _____, a _DELAWARE__ ____ Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said _____J.R. DRAKE acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in **HECTNOIS** COOK MOFFICIAL SEAL (County) JAMES E. NOWAK Hetary Public, State of Illinois

My Commission Expires 3 24.97

My Commission Expires:

CCC 3595-E Printed in U.S.A. 7/80

Motary Public for said County and State

UNOFFICIAL COPY

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Droporty Or Cor Pit Clark's Office

DEPT-01 T#4444 TRAN 1817 07/01/93 09:14:00 #1999 # #-93-504004 COOK COUNTY RECORDER