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SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS) SS COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, JOHNS PLUMBING, INC., of 3116 North Cicero, Chicago, Illinois, does hereby acknowledge satisfaction or release of the claim for lien against COLONIAL BANK AND TRUST COMPANY OF CHICAGO, TRUSTEE, TRUST NO. 944, of 5850 West Belmont Avenue, Chicago, Illinois, for Four Thousand Wine Hundred Thirty and 50/100 Dollars (\$4,930.50), on the following described property, to wit:

PARCEL 1:

LOTS 8 AND 9 IN BLOCK 1 IN L.E. CRANDALL'S SECOND LAW-RENCE AVENUE SUPDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 3 FEET OF LOT 10 IN BLOCK 1 IN L.E. CRANDALL'S SECOND LAWRENCE AVENUE SUBDIVISION, OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as mechanics lien Document No. 92983169.

Permanent Real Estate Index Number: 13-17-201-062-0000

Address of property: 5849 West Lawrence, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3rd day of May, 1993.

JOHNS PLUMBING / INC.

Richard W. Laubenstein,

Attorney and Agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEM WAS FILED.

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STATE OF ILLINOIS 55 COUNTY OF COOK

I, the undersigned, a notary public in and for the County in the State aforesaid, do hereby certify that Richard W. Laubenstein, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

The College of College Given under my hand and official seal, this 3rd day of May, 1993.

\$23.50

T\$4444 TRAN 1837 07/01/93 10:33:00

*-93-504032

COOK COUNTY RECORDER

This Instrument was Prepared By:

Richard W. Laubenstein DI MONTE & LIZAK 1300 West Higgins Road, Suite 200 Park Ridge, Illinois 60068 (708) 698-9600

up/j/johns.278 050393/rwl/1/ac

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