

93504189

# UNOFFICIAL COPY

RELEASE DEED

9543  
Loan # 025867367  
Inv Loan # 5043423430  
Payoff Date 05/21/91

KNOW ALL MEN BY THESE PRESENTS, That the:

\* CROSSLAND SAVINGS, FSB

\_\_\_\_\_ a corporation of the State of Illinois  
for and in consideration of the payment of the indebtedness secured by the ( Mortgage  
Deed of Trust ) hereinafter  
mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
CHICAGO TITLE & TRUST COMPANY AS TRUSTEE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain ( Mortgage  
Deed of Trust ) bearing date the 18TH day of OCTOBER, 1972,  
and recorded in the Recorder's Office of Cook County, in the State of Illinois  
in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 22 092 136 to the premises therein  
described, situated in the County of Cook State of Illinois as follows, to wit:

LOT 36 IN BLOCK 2 IN WEST PULLMAN, A SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF  
THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-28-104-014

THIS PROPERTY INDEX SUBJECT IS BEING PROVIDED AT THE CUSTOMER'S RE-  
QUEST. THE OFFICE OF THE CLERK OF DEEDS DISCLAIMS ALL LIABILITY  
OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE  
CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PRO-  
PERTY INDEX NUMBER.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

\* CROSSLAND SAVINGS, FSB

\_\_\_\_\_ has caused these presents to be signed by its  
Vice President and attested by its Assistant Secretary and its corporate seal to  
be hereto affixed, this 12th day of June, 1991.

\* CROSSLAND SAVINGS, FSB f/k/a METROPOLITAN SAVINGS  
BANK, FSB a/s/k/a METROPOLITAN SAVINGS BANK

Attest: Earlene A. Russell  
Earlene A. Russell (NAME)  
Assistant Secretary (TITLE)

By: Kenneth B. Parr  
Kenneth B. Parr  
Vice President (NAME & TITLE)

STATE OF UTAH COUNTY OF SALT LAKE

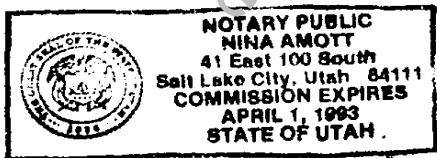
I, Nina Amott, a notary public in and for said County and State, do hereby certify that, Kenneth B. Parr  
known to me to be the Vice President of the CROSSLAND SAVINGS, FSB

a corporation, and Earlene A. Russell personally known to me to be the Vice President of said  
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me  
this day in person and severally acknowledged that as such Vice President and Assistant Secretary  
they signed and delivered the said instrument as Vice President and Assistant Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said  
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of June, 1991.

Prepared by: Jack Cannon/KE  
Jack Cannon  
Lomas Mortgage USA  
Central Payoff Services  
P. O. Box 226805  
Dallas, Texas 75222-6805

Nina Amott  
Nina Amott  
4/1/93  
Notary Public



FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

2400  
01

93504189

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$24.00  
T#8888 TRAN 4450 07/01/93 10:58:00  
#1457 # \*-93-504189  
COOK COUNTY RECORDER

93504159

COOK COUNTY CLERK