

UNOFFICIAL COPY

PREPARED BY:

TRACY HAUGABOOK

93505590

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

ATTN: POST CLOSING DEPARTMENT  
OLD KENT BANK & TRUST CO.  
28 N. GROVE AVE  
ELGIN, IL 60120



074931-0 PAPAJOHN/ANDERSON

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

NR 5/31/88 CR

(3)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK & TRUST CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1993, executed by

GEORGE W. PAPAJOHN AND KAREN A. ANDERSON, HIS WIFE to MIDTOWN BANK organized under the laws of THE STATE OF ILLINOIS is 2021 N. CLARK STREET, CHICAGO IL 60614

a corporation and whose principal place of business

and recorded in Liber 93505589 Page(s) State of ILLINOIS

County Records, described hereinafter as follows:

LOT 19 IN BLOCK 7 IN BECKERS EDGEBROOK FOREST PRESERVE ADDITION, BEING A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSON'S PARTITION OF CALDWELL RESERVE IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-04-207-011

6215 NORTH LEONA CHICAGO, IL 60646

DEPT-01 RECORDINGS \$23.50  
T#0011 TRAN 5355 07/01/93 10:27:00  
#1431 # \*-93-505590  
COOK COUNTY RECORDER

93505590

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

By: DIANE N. PYSHOS - V.P. MORTGAGE BANKING

On JUNE 24, 1993 before me the undersigned, a Notary Public in and for said County and State, personally appeared DIANE N. PYSHOS known to me to be the V.P. - MORTGAGE BANKING and KEITH P. OLSON known to me to be ASSISTANT SECRETARY the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its: [Signature]

By: KEITH P. OLSON - ASSISTANT SECRETARY

Its: [Signature]

Witness: [Signature]

Notary Public

[Signature of Notary Public]

County

My Commission Expires

"OFFICIAL SEAL"  
Leslie J. Marshall  
Notary Public, State of Illinois  
My Commission Expires 6/3/96

THIS AREA FOR OFFICIAL NOTARIAL SEAL