

UNOFFICIAL COPY

PREPARED BY AND WHEN RECORDED MAIL TO:

STATE OF ILLINOIS TOWN/COUNTY: COOK (T)

Loan No. 682/1799410/(CATANIA)

93505713

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the View. force, and effect of said Mortgage.

Mortgagor: Dr.EM A. CATANIA AND PATRICIA L. CATANIA, HUSBAND AND WIFE Mortgagee: FIRT, T I IOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION Loan Amount: 93,77,700
Tot #: 1245748
Date Of Mortgage: U7 28 88
Date Of Recording: 01-23-28
Pin Number: 07-16-412-C (8)
Prop Addr: 510 MAYWOOD L/NE, HOFFMAN ESTATES, IL
Doc:Instrument #: 3727251

Doc Instrument # 3727251 SEE ATTACHMENT "A" FOH LEGAL DESCRIPTION

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r#9999) Flitte	9571 077	01/93 1	3:12.04
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COOR	COUN	V 34 CORD	ER	

			COOK COUNTY RECORDER	
and recorded in the records of _	COCK	County,	ILLINOIS .	
[N WITNESS WHEREOF, the undersig	ned has caused th	ese presents to b	e executed on	·
ORTGAGE SE ORTGAGE SE OSEAL OSEAL TORIOL	MA A	A PRIST FAMILY MO J.R. TO MI.INSO VICE PPLSIDEA	ORTGAGE CORPORATION OF FLORIDA	200
		JANE EYLER ASSISTANT SEC	CHETARY	
STATE OF <u>MARYLAND</u>) ss			Ti	
COUNTY OF FREDERICK			0.	
personally appeared <u>J.R. T</u> C	DMLINSON	and	a Notary Public in said State ANE EYLER	•
personally known to me (or proved	I to me on the bas	is of satisfactor	ry evidence) to be the persons who)

executed the within instrument as VICE PRESIDENT ASSISTANT SECRETARY respectively. on behalf of ___ AMERICA'S MORTGAGE SERVICING, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

L'MAE PARKE

NOTARY **PUBLIC**

mai

ILA MAE PARKER (COMMISSION EXP. 5 13 95)

NOTARY PUBLIC

Mille Samuels
120 Osterman Durfield IL 60015

(RM02)



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Stopper of County of Count 10/4's Office

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STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 682 1799410 (CATANIA)

ATTACHMENT "A"

LOT EIGHTEEN, IN BLOCK ONE HUNDRED (100), IN HOFFMAN ESTATES VIII. BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST QUARTER (1:4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 5, 1958, AS DOCUMENT DEFMAN

OF COOK COUNTY CLERK'S OFFICE NUMBER 1816080.

510 MAYWOOD LANE, SOFFMAN ESTATES, IL

07-16-412-018

J = R012.094188