

UNOFFICIAL COPY

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LIC LOAN NO.: 417306
NAME: GUTMAN

31536

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto LUCIANNE E. GUTMAN, A SPINSTER, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of January 10, 1985, and filed in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 27404931, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: THE SOUTH 55 FEET OF LOT 17 IN BLOCK 5 IN F. H. DOLAND'S SUBDIVISION OF THE EAST 414.50 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD AND INDIAN BOUNDARY LINE ROAD, IN COOK COUNTY, ILLINOIS;

PFW: 11-30-424-029

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of June 9, 1993.

LUMBERMEN'S INVESTMENT CORPORATION

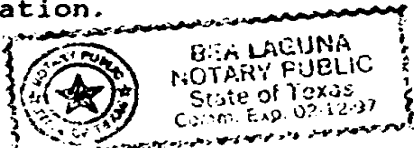
By: Suzanne Syptak
SUZANNE SYPTAK
Assistant Secretary

By: Kenneth R. Kenerson
KENNETH R. KENERSON
Vice President

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0505 07/01/93 10:25:00
\$2622 * -93-505863
COOK COUNTY RECORDER

STATE OF TEXAS }
COUNTY OF TRAVIS }

The foregoing instrument was acknowledged before me this date of June 9, 1993, by KENNETH R. KENERSON, Vice President, and SUZANNE SYPTAK, Assistant Secretary, of LUMBERMEN'S INVESTMENT CORPORATION, on behalf of the corporation.



Bea Laguna
Notary Public, State of Texas

This instrument was drafted by:
TEMPLE-INLAND MORTGAGE CORPORATION
Post Office Box 40
Austin, Texas 78767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

ILRECORD.POOL
8/92 cp



REALTY TITLE, INC
4801 W. PETERSON AVE.
SUITE 218
CHICAGO, ILLINOIS 60648