

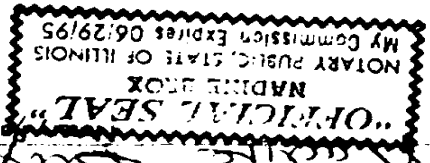
Handwritten initials at top left.

UNOFFICIAL COPY

030293

WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST



ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

This instrument was prepared by

Given under my hand and notarial seal, this 22nd day of June, A.D. 19 93

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank for Savings, as Successor by Merger with Elmhurst Federal Savings Bank, formerly known as Elmhurst Federal Savings and Loan Association, and that they appeared before me this day in person and generally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
ss.

Attest: *Helene M. Novicki*  
Assistant Secretary

By: *John J. ...*  
Assistant Vice President  
ST. PAUL FEDERAL BANK FOR SAVINGS, as Successor by Merger with Elmhurst Federal Savings Bank, formerly known as Elmhurst Federal Savings and Loan Association.  
this 22nd day of June 19 93  
Assistant Vice President and attested to by its Assistant Secretary.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, as Successor by Merger with Elmhurst Federal Savings Bank, formerly known as Elmhurst Federal Savings and Loan Association, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Melchor S. Martinez and Gloria M. Martinez

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 11th day of August, A.D. 19 91, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of the County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 917A07380, and a certain Assignment of Rent, bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of the County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_, as Document No. \_\_\_\_\_.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:  
5543 Theobald  
Morton Grove II 60053

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS, as successor by Merger with Elmhurst Federal Savings Bank, formerly known as Elmhurst Federal Savings and Loan Association

DEPT-01 RECORDING 223.50  
14111 TRAM 0308 07/01/93 1101100  
88736 \* 93-505977  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 311026524

93506977

Vertical handwritten text on the right margin: 177CND. K-93-02038

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77650986

Property of Cook County Clerk's Office

X 200404 XXX

**Release of Mortgage**

**BY CORPORATION**

**THIS INSTRUMENT WAS PREPARED BY**

**ST. PAUL FEDERAL BANK FOR SAVINGS,  
as Successor by Merger with  
Elmhurst Federal Savings Bank,  
formerly known as  
Elmhurst Federal Savings and Loan Association,  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635**

Loan No. 311026524  
Name *Melchor S. Martinez* Melchor S. Martinez and Gloria M Martinez  
Address 5543 Theobald  
Morton Grove IL 60053

McCarthy 6/2/93

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Parcel 1: LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION OF PART OF QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION OF PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION AFORESAID, THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION A DISTANCE OF 47.30 FEET TO THE SOUTHWESTERLY CORNER OF LOT 3, THENCE SOUTHWESTERLY ALONG A LINE BEING THE SOUTHWESTERLY LINE OF LOT 3 EXTENDED SOUTHWESTERLY A DISTANCE OF 30.0 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE 30.0 FEET SOUTHWESTERLY OF AND PARALLEL TO THE SOUTHWESTERLY LINE OF LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION TO THE POINT OF INTERSECTION WITH THE NORTHWESTERLY LINE OF LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION EXTENDED 30.0 FEET SOUTHWESTERLY; THENCE NORTHWESTERLY ALONG LAST SAID NORTHWESTERLY LINE OF SAID LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING.

Parcel 2: A TRACT OF LAND BEING A PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION OF PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION AFORESAID, THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION A DISTANCE OF 30.0 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE 30.0 FEET SOUTHWESTERLY OF AND PARALLEL TO THE SOUTHWESTERLY LINE OF LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION TO THE POINT OF INTERSECTION WITH THE NORTHWESTERLY LINE OF LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION EXTENDED 30.0 FEET SOUTHWESTERLY; THENCE NORTHWESTERLY ALONG LAST SAID NORTHWESTERLY LINE OF SAID LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING.

Parcel 3: A TRACT OF LAND BEING A PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION OF PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION AFORESAID THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION A DISTANCE OF 45.0 FEET TO THE SOUTHWESTERLY CORNER OF LOT 4, THENCE SOUTHWESTERLY ALONG A LINE BEING THE SOUTHWESTERLY LINE OF LOT 4 EXTENDED SOUTHWESTERLY A DISTANCE OF 30.0 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE 30.0 FEET SOUTHWESTERLY OF AND PARALLEL TO THE SOUTHWESTERLY LINE OF LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION TO THE POINT OF INTERSECTION WITH THE NORTHWESTERLY LINE OF LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION EXTENDED 30.0 FEET SOUTHWESTERLY; THENCE NORTHWESTERLY ALONG LAST SAID NORTHWESTERLY LINE OF SAID LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING.

Legal description:

93505977

(RA)

91407380

91407380

26

s. 100  
d. 100  
c. 100  
b. 100  
a. 100