

RELEASE DEED
(ILLINOIS)

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DEPT-11 RECORD Y \$23.50
T:7777 TRAN 1259 07/01/93 11:09:00
#9321 * - 93-505284
COOK COUNTY RECORDER

93505284

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES
1910 HIGHLAND, LOMBARD, ILLINOIS

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto KENNETH A. AND FAWN R. ARGO

(NAME AND ADDRESS)
445 BODE RD, HOFFMAN ESTATES, ILLINOIS

heirs, legal representatives and assigns, all to right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 3RD day of FEBRUARY 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 3772188, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or accruing.

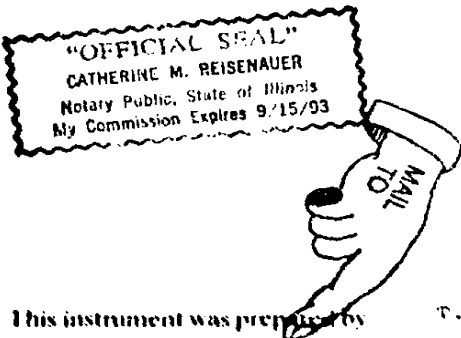
Permanent Real Estate Index Number(s): 07-16-405-006
Address(es) of premises: 445 BODE RD., HOFFMAN ESTATES, ILLINOIS

WITNESS hand and seal this 19TH day of SEPT, 1990.
PAUL M. ROSSETTER (SEAL)
ATTY-IN-FACT FOR SECURITY PACIFIC (SEAL)

STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss.

I, CATHERINE M. REISENAUER, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19TH day of SEPTEMBER, 19 90



Catherine M. Reiser
Notary Public
Commission expires

This instrument was prepared by T.S. RUGLIO 1910 HIGHLAND, LOMBARD, ILLINOIS (NAME AND ADDRESS)

Mail to: James + Levin, 53 W. Higgins Road, #4070 Northbrook, IL 60010

UNOFFICIAL COPY

LOT 5 IN BLOCK 93 IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED MORE PARTICULARLY AS FOLLOWS: BEGINNING AT A POINT BEING THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 16, THENCE ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 52 DEGREES, 55 MINUTES, 00 SECONDS WEST, A DISTANCE OF 2673.82 FEET TO THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4, NORTH 89 DEGREES, 34 MINUTES, 04 SECONDS WEST, A DISTANCE OF 1950.61 FEET; THENCE NORTH 41 DEGREES, 48 MINUTES, 17 SECONDS EAST, A DISTANCE OF 330.72 FEET; THENCE NORTH 47 DEGREES, 53 SECONDS, 07 MINUTES EAST, A DISTANCE OF 113.29 FEET; THENCE NORTH 41 DEGREES, 48 MINUTES, 17 SECONDS EAST, A DISTANCE OF 66.00 FEET; THENCE NORTH 19 DEGREES, 30 MINUTES, 32 SECONDS EAST, A DISTANCE OF 17.00 FEET; THENCE NORTH 10 DEGREES, 57 MINUTES, 23 SECONDS EAST, A DISTANCE OF 226.00 FEET; THENCE SOUTH 79 DEGREES, 22 MINUTES, 32 SECONDS EAST, A DISTANCE OF 143.00 FEET; THENCE NORTH 10 DEGREES, 37 MINUTES, 33 SECONDS EAST A DISTANCE OF 342.75 FEET TO A POINT OF CURVATURE, THENCE ALONG A CURVE CONVEXED TO THE WEST, RADIUS OF 879.32 FEET, FROM AN ARC DISTANCE OF 450.83 FEET TO A POINT TANGENCY, THENCE NORTH 40 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 155.00 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE CONVEXED TO THE SOUTHEAST RADIUS OF 677.89 FEET, CHORD BEARING OF NORTH 36 DEGREES, 42 MINUTES, 02 SECONDS EAST, CHORD DISTANCE OF 77.33 FEET, FOR AN ARC DISTANCE OF 77.37 FEET TO A POINT OF INTERSECTION WITH A CURVE; THENCE ALONG A CURVE CONVEXED TO THE NORTH, RADIUS OF 200.00 FEET, CHORD BEARING OF NORTH 71 DEGREES, 14 MINUTES, 44 SECONDS WEST, CHORD DISTANCE OF 82.12 FEET, FOR AN ARC DISTANCE OF 82.71 FEET TO A POINT OF INTERSECTION WITH A TANGENT; THENCE NORTH 6 DEGREES, 54 MINUTES, 27 SECONDS EAST, A DISTANCE OF 66 FEET; THENCE NORTH 10 DEGREES, 44 MINUTES, 53 SECONDS EAST, A DISTANCE OF 167.22 FEET; THENCE NORTH 00 DEGREES, 04 MINUTES,

First American Title Insurance Company of the Mid-West
SCHEDULE C (continued)

Commitment No. 32023500

31 SECONDS WEST, A DISTANCE OF 140.00 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 29 SECONDS EAST, A DISTANCE OF 40.00 FEET; THENCE NORTH 00 DEGREES, 04 MINUTES, 31 SECONDS WEST, A DISTANCE OF 299.11 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 16; THENCE ALONG SAID NORTH LINE, NORTH 89 DEGREES, 55 MINUTES, 29 SECONDS EAST, A DISTANCE OF 1000.00 FEET TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED ON SEPTEMBER 5, 1958 AS DOCUMENT NUMBER 1016000, IN COOK COUNTY, ILLINOIS.

935052-4