JAN 15 1992 W

GERAVE CASE **Date Of First Registration**

FEBRUARY TWENTY SEVENTH (27TH), 1913

TRANSFERRED FROM 1962868

STATE OF THE BOUNDARY OF STATE OF STATE

and for said County, in the State aforesaid, do hereby certify

DAVID 8. O'BRIEN DEPT-11 RECORD T \$23.00 (Divorced and Not Remarried) 177777 TRAN 1291 07/01/93 13:18:00 49417 \$200K COUNTY RECORDER

County of COOK and State of Illinois the owner of an estate in fee simple, in the following descr Projectly situated in the Country of Cook and State of Illinois. und Described as Stems 1 and 2 as Follows:

DESCRIPTION OF PROPERTY

2616 as de ari'm in survey delineated on and attached to and a part of a Declaration of Condominiur Ownership registered on the ______ h ___ day of . , 19 79 ca Document Number 3096368

ITEM 1

An Undivided 2302.%.... interes: (a rospt the Units delineated and described in said survey) in and to the following

The South Sixty (60) feet (e.cent the West Pour Hundred (400) feet thereof) of LOT SIX (6) and LOT SEVEN (7) (except the West North Carlot (400) feet thereof), in the Assessor's Division of Lots One (1) and Two (2) in the Subdivision by the City of Chicago of the East Fractional Hall (1/2) of Section 25, Township 40 North, Range 14, Rast of the Third Principal Meridian, said premises being otherwise described as follows:—Beginning at a point in the South line of said Lot Seven (7), 400 feet East of the West fine thereof (said West line being sincident with the West line of the Northeast Fractional Quarter (1/4) of Section 28 aforesaid); thence North parallel with the West line of Lots 7 and 6 aforesaid 199, 2 feet; thence East parallel with the South line of said Lot Seven (7) to the dividing or boundary line between the lands of Lincoln Park Commissioners et dithe Lands of Shore Owners, as established by Decree of the Circuit Court of Cook County, Illinous, Intered October 31, 1909 in Case No. 256836, entitled "Augusta Lehmann, et al, against Lincoln Park Commissioners"; running thence Southeasterly along said boundary line to the South line of said Lot Seven (1) and Trunning thence West along said South line to the place of beginning.

000 NSUL - 12 12 150539 13

Subject to the Estates, Easements, Incumbrances and Charges noted the following memorials page of this Certificate.

Witness My hand and Official Seal

day of this 9/11/89

Form 2

mosele Registrar of Titles, Cook County, All

235

UNOFFICIAL COPY

PERS SSE

Property of Cook County Clerk's Office

UNOFERENCEPY

OF ESTATES, BASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT DATE OF DESTRATION SIGNATURE OF DESISTRATION STRATURE OF DESISTRATION STRATURE OF DESISTRATION STRATURE OF DESISTRATION OF DESIGNATION DOCUMENT NO. Care trusy Som Subject to General Taxes levied in the year 1989.
Agreement between The Commissioners of Lincoln Park and Carrie Cornella Smith, Solomon Albert Smith, Watter Byton Smith and Hajotid Cornellus Smith, as Trustees, of the Last Will and Testament of Byton L. Smith, deceased, as to the location, frontage, size and use of buildings erected on any Lot or Parcei of Land bounded on the East by the West Boundary Line of Lincoln Park, between Diversey and Relmont Avehues extended, and on the West by a line parallel therate and 150 feet distance therefrom. For particulars see Document.

Jan. 26, 1927 262473-89 descharge ... 619364 In Duplicate Dec. 27, 1934 3:07PM Jan. 26, 1927

Declaration of Condominium Ownership by American National Bank and Trust Company of Chicago, as Trustee under Trust Number 4770% for 2800 Lake Shore Drive Condominium Association, a Not-For-Polit Corporation, and the rights, easements, restrictions, agreements, reservations, covenants and by-laws therein contained; also contains provision for parking. For particulars wee Document. (Certificate of Developer attached). (Exhibits "A" and "B" attached). Mortgage from David B. O'Brien and Leigh G. O'Brien to Citicorp Sayings of Illinois, a Federal Savings and Loan Association, a corporation of the linited States, to secure note in the sum of \$123,000.00, psyable as therein stated. For particulars see Document. (Legal description attached). (Riders attached). Cere transpisor 3996368 June 8, 1979 10:19AM In Duplicate Mortisage.

ODENTI OF COOK COUNTY CIENTS OF CO Cut truly from June 2, 1986 June 4, 1986 10(29 AM Mortgage's Duplicate Certificate 733483 issued 10/19/87 on Mortgage 3520012. 3520012 9\$505378