

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, IL 60067

93505383

14130 PREPARED BY C. KOZELL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

COUNTRYWIDE FUNDING CORPORATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated
day of **JUNE** 19 **93**, from: **VICTORIA M. MCKUNE, MARRIED TO YVAN MICHEL BEREGI**

30TH

Borrower(s)

in the principal sum of **FORTY-SEVEN THOUSAND ONE HUNDRED AND 00/100**

Dollars (\$ **47,100.00**)

and recorded/filed on the
_____ day of _____, 19 _____,

as Document Number **93505382** in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

SEE ATTACHED LEGAL DESCRIPTION RIDER ATTACHED HERETO AND FORMING A PART HEREOF.

DEPT-11 RECORD T \$23.50
T:7777 TRAN 1292 07/01/93 13:20:00
\$9423 \$ * - 93 - 505383
COOK COUNTY RECORDER

recorded concurrently

Tax I.D. No.
17-04-207-087-1337

Commonly known as (street address, city, state, zip)
1560 N SANDBURG TERRACE #2009, CHICAGO, IL, 60610

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
JUNE 30, 1993

Authorized signature
David J. Groski
Title
VICE PRESIDENT

Authorized signature
Milan J. Lowe
Title
ASST. VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 6-30-93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

93505383

DAVID J. GROSKI and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and _____

ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Charatelle L. Kozell
My commission expires:
MARCH 26, 1995

"OFFICIAL SEAL"
Charatelle L. Kozell
Notary Public, State of Illinois
My Commission Expires 3/26/95

23 50

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Property of Cook County Clerk's Office

93505343

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LEGAL DESCRIPTION RIDER

UNIT NO. 2009J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

93505383

Cook County Clerk's Office