Address: 100 Mille) Drive
Wood Date; liffnols 60191 1.
Titls instrument Property by: MWILLIAMS

Addinsa:

33506408

Property Appraisors Parcel Identification (Folio) Number(s):

Grantee(s) 8.8. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE FROM CORPORATION

BOX 392

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That THE PREFS OF ILLINOIS, L.P.

whose post of ice address is:2700 SOUTH RIVER ROAD, SUITE 412 DES PLAINES, IL 60018 party of the first part, in consideration of the sum of-----TEN-----TEN------Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.S., a Federal Savings Bank

whose post office addres is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 29TH day of made by JUNE, 1993

MALCOLM SWIFT AND CYNTHIA L. SWIFT, HUSPA'ID AND WIFE.

93536406

ords Book public records of County, upon the following described piece or parcel of land, situate , public records of and recorded in Official Records Book COOK County, to wh: and being in cook

LOT 24 IN BLOCK 1 IN HIGHLAND MEADOWS, BEING A SUBDIVISION ON PARTY OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE MATTLEAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION RECOFDED PER DOCUMENT NUMBER 14369552, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-28-400-047.

own ao: 5910 His Together with the note(s) or obligation(s) described in said Mongage, and the money(s) due and to become due thereon, with interest from the 29TH day of JUNE 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns torever.

day of IN WITNESS WHEREOF, have hereunto set his hand the 29TH JUNE, 1993

STATE OF ILLINOIS COUNTY OF DUPATY

29TH day of JUNE, 1993 The foregoing instrument was acknowledged before me this by JANICE FUGLSANG MAUREEN WILLIAMS

My Commission expires: (Seal)

> "OFFICIAL SEAL" RONDA GRUBB Notary Public, State of Illinois My Commission Expires 03/11/95

Notary Public

HMS 5033 - HMU 8204 1/93

UNOFFICIAL COPY

DEPT-01 RECORDING
T\$0000 TRAN 2294 07/01/93 11:32:00
\$7991 # #4-73-32:00
COOK COUNTY RECORDER Probably of Coot County Clarks Office