

UNOFFICIAL COPY

PREPARED BY:
LAKEWOOD MORTGAGE
675 NORTH COURT-SUITE 380
PALATINE, ILLINOIS 60067

AND WHEN RECEIVED MAIL TO

93506447

LAKEWOOD MORTGAGE CORPORATION
675 NORTH COURT-SUITE 380
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0168294

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 1993
executed by
PATRICK T. PAYNE AND EILEEN J. PAYNE, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00
T#3333 TRAN 7424 07/01/93 10:17:00
#3853 # *-93-506447
COOK COUNTY RECORDER

to LAKEWOOD MORTGAGE CORPORATION
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is 675 NORTH COURT-SUITE 380
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS 93506446

described hereinafter as follows:
LOT 349 IN SCOTTSDALE SECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2
(EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION MADE
BY LEROY COOK AND OTHERS OF LOT 4 IN ASSESSOR'S DIVISION OF SECTION 34,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

111771

19-34-329-008-0000



LEADERS
TITLE GUARANTY
4601 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-6200
Box 291

93506447

Commonly known as:
8401 SOUTH SCOTTSDALE, CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKEWOOD MORTGAGE CORPORATION

On June 16, 1993 before me, the
(Date of Execution)

Rick Albright
BY: RICK ALBRIGHT
ITS: PRESIDENT

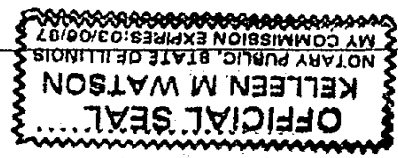
undersigned, a Notary Public in and for said County and State,
personally appeared RICK ALBRIGHT
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Kellen M Watson
COOK County,



2300
BWP

My Commission Expires 3-6-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/17/02

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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