MAY 21 '93 WB:51AM DANC ONE MORTGAGE

UNOFINAL MRICARY 193506457

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, "ADVANCED EQUITY MORTGAGE CORP. having its principal place of business at 950 N. Milwaukee Ave., Glenview, IL does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 06-23-93 and executed by David Schultz and Carlene Schultz, known as husband and wife

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles

as Document Number

/ applicable to the property therein described as follows:

93506456

UNIT MUMBER 4A IN RIDGE EAST COMPONINUM, AS DELIMENTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN FLAT OF CONSOLIDATION OF LOTS 2 AND 3 IN BLOCK 4 IN ADAMS AND BROWN'S ADDITION TO EVANSION, BEING A SUBBLIVISION OF PART OF THE MORTH HALF (1/2) OF THE MORTH HALF (1/2) OF THE BOUTHWEST QUARTER (1/4) LYING EAST OF RIDGE ROAD (EXCEPT THE SOUTH 2 FEET THEREOF) IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK. COUNTY, ILLINGS, MITCH SUVEYI IS ATTACHED AS EXHIBIT "A" TO "IE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24080768 TO STREEN MITS ITS UNDIVIDED PERCENTAGE INTEREST IN THE

DEPT-01 RECORDING

\$23.00

Permanent Index Number: 1-19-305-024-1014	- T+3333 TRAN 7425 07/01/93 10:21:00 - 43863 + *-93-506457
Property Address: 910 Washington 4-A Evanston.	Illinois 60602
Dated at Hoffman Estate as of this 23 rd day of	f June 19 93
Assignor ADVANOED EQUITY MORTGAGE CORP.	
BY: Attest: Oh	ustine Courtney
9	
Its: Vice President Its:	<u></u>
STATE OF ILLINOIS	93506457
COUNTY OF COOK	
I, the undersigned , a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that Dennis Featherstone and Christine Courtney respectively of Advanced Equity Mortgage Corp. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of for the uses and purposes therein set forth.	
Given under my hand and notarial seal this 23mg.	day of June , 19 93 .
Notary Public	This Rice Pay edu D. Year by: Roturn Recorded Box To:
"OFFICIAL SEAL" BIBIANA P. RODRIGUES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/17/95	Banc One Mortgage Corporation 9399 W. Hausins Road, 4th Floor Resement, IL 60618-4940 After Post Closing Department

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 625
Hoffman Estatea, Illinois 60195
708.303.6200 • Fax 703.303.6248

WARDEN WHO FICIAL COPY

Property or Cook County Clerk's Office