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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE PRESENTS, That the Farm & Home Savings Association, a corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DAVID J. ZELISKO & SUSAN J. ZELISKO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain note, bearing date MARCH 1, 1991 and recorded in the recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 91106230, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: SOUTH 76 FT OF NORTH 152 FT OF E 1/2 OF LT 279 IN FREDERICK H. BARTLETT'S 2ND ADDIT TO FREDERICK H. BARTLETT'S 79TH ST ACRES, BEING A SUBD OF THE EAST 1/2 OF THE SW 1/4 OF SEC 31 TWP 38 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said Farm & Home Savings Association has caused these presents to be signed by its Assistant Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, dated June 10, 1993

PIN: 19-31-311-016-0000

PROPERTY ADDRESS:  
8442 S. OAK PARK AVE.  
BURBANK, IL 60459

Farm & Home Savings Association

By: Brenda J. Bradley  
Brenda J. Bradley  
Assistant Vice President

Attest: [Signature]

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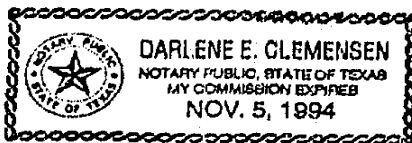
This instrument was prepared by Farm & Home Savings Association P.O. Box 4371, Houston, Texas 77210.

STATE OF TEXAS  
COUNTY OF HARRIS

DEPT-01 RECORDINGS \$23.00  
7-0511 TRAN 5357 07/01/93 11:43:00  
21490 \* -93-506549  
COOK COUNTY RECORDER

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda J. Bradley, personally known to me to be the Assistant Vice President of Farm & Home Savings Association, a corporation, appeared before me this day in person and severally acknowledged that as such Assistant Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

Given under my hand and our seal dated June 10, 1993.



[Signature]  
NOTARY PUBLIC

Box 15  
Mr and Mrs David Zelisko  
8442 S. Oak Park Ave  
Burbank, IL 60459

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Property of Cook County Clerk's Office

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