

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 8901 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3122

UNOFFICIAL COPY

403782

RELEASE OF MORTGAGE

Loan No. 38-011-4602-6

93506649

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PINK C. COLEMAN, WILBERT JOHNSON, FELIX HERD, JAMES SMITH AND MILDRED M. COLMAN, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26318065 described to-wit: **COOK**

THE SOUTHERLY 24.85 FEET OF LOT 10, IN BLOCK 16 IN GOLDEN GATE SUBDIVISION BEING A SUB-DIVISION OF PART OF THE E 1/2 OF THE NW 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE 3rd P.M., COOK COUNTY, ILLINOIS.

93506649

DEPT-01 RECORDINGS \$23.00
7:0011 TRAN 5361 07/01/93 13:54:00
\$1590 *73-506649
COOK COUNTY RECORDER

Property Address: 13291 S Eberhardt St.
Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of MARCH, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
SCHERRY WILLIAMS
Notary Public, State of Illinois
My Commission Expires 12/31/91
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

C. HUNT

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to: P. COLEMAN

13291 S Eberhardt St

Chicago, IL 60627

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO-3200 FEB 88

return to:

Heritage Glenwood Bank
183rd & Halsted Street
Glenwood, IL 60425

Box 158

2300

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

93506649

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SECURITY...
PART...
S...
TO...

of