

93506699

DEPT-81 RECORDINGS #23.50  
T#0011 TRAN 5363 07/01/93 14:47:00  
#1640 # -93-506699  
COOK COUNTY RECORDER

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I Randall A. Papp of Pacor Mortgage Corp. county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Ulana M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.a.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note alonge for the following loan transaction:

Borrower(s) Names: Todd Philman and Gina Montemurro  
Address of Property: 1056 W. Armitage, #B, Chicago, IL 60614  
City, State, Zip Code:  
HMS Loan Number:

1430-223-035-1006

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

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IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 18th day of June, 1993.

Randall A. Papp  
Randall A. Papp - President

State of: Illinois  
County of: Cook

I, Susan R. Clark, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the 18th day of June, 1993.

NOTARY PUBLIC: Susan Clark  
Susan Clark/cook county

OFFICIAL SEAL  
SUSAN R CLARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 24, 1996

2330

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNIT 1056-B IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25-484-942 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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