

93506763

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK - 3124-26 St. Charles Rd. and State of Illinois, to wit: PIN#15-09-211-001-0000 Bellwood, IL #15-09-211-002-0000

SEE LEGAL DESCRIPTION ON REVERSE



for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

JAMES STIMAC, a bachelor, and ROBERT HAMILTON, a bachelor

of the County of DUPAGE and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19th day of April, A.D. 1976, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 2509-1 of Records, on page 124 as Document No. 2867284, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 4th day of March 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President Helen N. Novicki Attest: [Signature] Assistant Secretary James E. Hunt

STATE OF ILLINOIS COUNTY OF COOK SS.

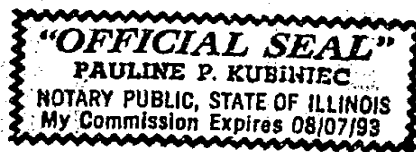
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th day of March A.D. 1992

This instrument was prepared by b. weinberg

[Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten number 2350

Handwritten number 4113084

Handwritten number 92116255

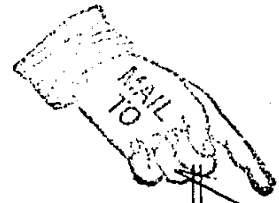
Vertical handwritten number 93506763

Box 204XX

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



Loan No. 09-111199-4

Name JAMES STIMAC
ROBERT HAMILTON

Address 154 Oak Bluff

UTICA, IL 61373

Kubiniec - 2/19/92

LOT NINE----- (9)
LOT TEN----- (10)

In Subdivision of the West 7 acres of that part of the North East One-
quarter (1/4) of Section 9, Town 39 North, Range 12, East of the Third Principal
Meridian, lying south of the southerly line of St. Charles Road, and west of the
West Line of the Right-Of-Way of the Chicago Junction Railway Company, described
as follows: Beginning at the South West Corner of said North East one quarter
(1/4) of Section 9, aforesaid, thence East on the South Line of said Quarter (1/4)
of Section 641.70 feet; thence North and parallel with the West Line of said Quarter (1/4)
Section 520.26 feet to the Southerly line of St. Charles Road, thence Southwesterly

along said Southerly line of St. Charles Road, 648.43, feet to the
West Line of said Quarter (1/4) Section, thence South along said West Line
430.1 feet to the place of beginning, excepting therefrom the North 100 feet
of the South 133, feet of the West 158 feet thereof.

DEPT-01 RECORDING 423.50
14000 TRAN 2297 07/01/92 13:17:00
#8048 # 45-506753
COOK COUNTY RECORDER

93506763

Property of Cook County Clerk's Office