

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-517849-6

93506920

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
H.F.M. INC.

9944 S. ROBERTS ROAD
PALOS HILLS, IL 60465
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

WILSON H. PIERCE AND CARMEN M. PIERCE, HUSBAND AND WIFE

to H.F.M. INC.,

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. **93506919**
in book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK
County, _____ and which Mortgage or Deed of Trust covers property described as:
LOT 3 IN CALUMET SERVICE CORPORATION SUBDIVISION FIRST ADDITION, BEING
A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN #29-24-400-057.

PROPERTY ADDRESS: 16604 S. LUELLA AVENUE
SOUTH HOLLAND, IL 60473

DEPT-01 RECORDING \$23.50
T\$0000 TRAM 2310 07/01/93 15:40:00
#8206 # *93-506920
COOK COUNTY RECORDER

LOAN AMOUNT: \$ 123,650.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 24th day of June, 1993

Signed, sealed, and delivered in the presence of:

By: Raymond A. Jablonski Secretary

Witness-

By: _____
Witness-

By: Alexander Kantas President

ACKNOWLEDGEMENT

STATE OF Illinois
COUNTY OF Cook

(Corporate Seal)

On this 24th day of June, 1993, before me, the undersigned Notary Public personally appeared
Raymond A. Jablonski
and Alexander Kantas
and
of HFM, Inc.

who acknowledged himself/herself to be Secretary
who acknowledged himself/herself to be President
who acknowledged himself/herself to be

and such officers being authorized to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

OFFICIAL SEAL
TIFFANY BONARIGO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/3/94

Tiffany Bonarigo March 5, 1994
NOTARY PUBLIC MY COMMISSION EXPIRES

Notary Address: Cook County, IL.

REQUESTED AND PREPARED BY: HFM, Inc. 9944 S. Roberts Rd., Palos Hills, IL. 60465

93-2329

93506920

23.50

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01/23/2012 10:18

02/28/2012

Property of Cook County Clerk's Office

