**GEFICIAL COPY** 

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<u>935000</u>65

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23. 101111 TRAN 0510 07/01/93 11:22:00 826 + \*- デューラロムロムラ COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

Loan No.: 70 /19/910-4

THAT Superior Bank FSB, successor in interest and title to Lyons Savings and Loan Association, of the County of DuPage (ac State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto James A. Bullion and Sharon K. Bullion, husband and wife, heirs, legal representatives and assigns, all the right, title, interest, Irim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 7th day of March, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_of Number 86101445, to the premises therein described, as follows, to wit:

Number 86101445, to the premises therein asscribed, as follows, to wit:
<b>Y</b>
SEE REVERSE SIDE FUR LEGAL DESCRIPTION
together with all the appurtenances and privileges thereun's belonging or appertaining.
Permanent Real Estate Index Number: 02-11-401-028-0000
Address of premises: 443 East Juniper, Palatine Hunois, 60067
WYTNESS our hands and see this 21st day of June, 1993.
(CEAL)
(SEAL)
Pla 1 2m.
Alan J. Mypson, Assistant Vice President (SEAL)
Agair J. Wigosoff, Assistant Vice President
Maria and the Control of the Control

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE)

I, Judith Stepien, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ronald S. Simon, Senior Vice President, and Alan J. Munson, Assistant Vice President, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of June, 1993.

"OFFICIAL SEAL" Judith Stepien Notary Public, State of Illinois Sty Commission Expires Nov. 17, 1995

Notary Public

Commission expires November 17, 1995

This instrument was prepared by Judith Stepien, Superior Bank FSB, One Lincoln Centre, Oakbrook Terrace Illinois, 6018 i

## **UNOFFICIAL COPY**

The state of County Clerk's Office LOT 14 IN HAVEN CREST UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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