

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 968847-4  
PIP: 05/04/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

93506213

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:  
Name of Mortgagor: SUSAN D. BERLAND, SPINSTER

Name of Mortgagee:  
HORIZON FEDERAL SAVINGS BANK  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC. #87429692, DATED JULY 29, 1987  
Address of Property: 1217 Hull Terr #2a  
Evanston IL 60202  
Tax ID No.: 11-30-105-026-1003

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: May 27, 1993

HOUSEHOLD BANK, F.S.B.

Sharon A. Kopczynski  
Asst. Vice President

DEPT-01 RECORDING \$23.50  
T41111 TRAN 0516 07/04/93 12:28:00  
#8986 # \*-93-506213  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On May 27, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Sharon A. Kopczynski, personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this May 27, 1993

Sandra A. Cooper  
Notary Public/Commission Expires:

"OFFICIAL SEAL"  
Sandra A. Cooper  
Notary Public, State of Illinois  
My Commission Expires 5/4/97

When recorded, please return to: Susan D Berland  
230 E Ontario #1701  
Chicago IL 60611

IL505  
PT8



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2350

51349124

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Loan No. 1 968847-4

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

UNIT 2A AND P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN HULL TERRACE CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER  
25895421, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001  
PTS

93506213

Property of Cook County Clerk's Office