

UNOFFICIAL COPY

93506269



Prepared by and Return to:
Green Tree Financial Corp.
Home Improvement Department
345 St. Peter St. Suite 1000
St. Paul, MN 55102

MORTGAGE ASSIGNMENT

For value received, LIBERTY LUMBER & GENERAL CONST. a Corporation ("Assignor") organized and existing under the laws of the state of Illinois assigns to GREEN TREE FINANCIAL CORPORATION its successors and assigns, all right, title and interest in a certain mortgage dated 6-1 19 93, made by the mortgagor(s), HECTOR CRUZ LUCILA CRUZ to LIBERTY LUMBER & GENERAL CONST. as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, COOK County, Illinois, together with the retail installment contract or note secured by such mortgage on the following described property situated in COOK County, Illinois.

93506268

LOT 77 IN BARD'S SUBDIVISION OF SOUTHEAST QUARTER OF SOUTHWEST QUARTER OF NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, A SUBDIVISION OF BLOCK 34 IN STONE AND WHITNEY'S SUBDIVISION OF WEST HALF OF SOUTHEAST QUARTER OF SECTION 6 AND NORTH HALF AND WEST HALF OF SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT WEST 1 ACRE THEREOF) IN COOK COUNTY, ILLINOIS.

20-07-123-027 2212 W. 51st St. Chicago

DEPT-01 RECORDING \$23.50
T00000 ISAM 2293 07/01/93 09:25:00
#7852 * 93-506269
COOK COUNTY RECORDER

Date: 6-7-93
WITNESSED:

Neeta Coach
Mike Spore

LIBERTY LUMBER & GENERAL CONST

By: _____
Its: PRES. 93506269

Attest: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

SS (Corporate acknowledgment)

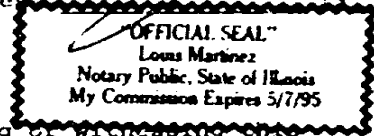
23 5/2

I, LOUIS MARTINEZ, Notary Public for said County and State, certify that JAN CZOGNYK personally came before me this day and acknowledged that he/she is PRESIDENT of LIBERTY LUMBER & GENERAL CONST a corporation and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its _____, sealed with its corporate seal, and attested by _____ himself/herself as its _____

Witness my hand and official seal, this 7 day of JUNE, 1993

(Official Seal)

Notary Public
My commission expires _____ 1993



Type or print the name of the parties executing, notarizing or witnessing on the instrument below their respective signatures and/or titles.

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01/25/2012

Property of Cook County Clerk's Office

01/25/2012

Prepared by & Return to:
Green Tree Financial Corp.
1000 Landmark Towers
St Paul, MN 55102-1629

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