

UNOFFICIAL COPY

93506282

RELEASE OF MORTGAGE

Loan No. 02-1036540-1

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT MALLIN AND ORLENA MALLIN, HIS WIFE, IN JOINT

TENANCY

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 88577660 to the premises therein described to-wit:

Unit number 2435-"3-A" in Indian Boundary Court Condominium, as delineated upon the Survey of the following described Real Estate: Lots 34 to 39 inclusive, in Block 17 in National City Realty Company's 4th addition to Rogers Park Manor, being a subdivision of the East 1/2 of the South East 1/4 of the North East 1/4 of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian, North and South of the Indian Boundary line in Cook County, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership for Indian Boundary Court Condominium recorded as Document Number 24362363, together with its undivided 4.4031 percentage interest in the common elements, in Cook County, Illinois. Permanent Parcel Number: 10-36-218-043-1013 to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by

Property Address: 2435 W. LUNTAP #3-A CHICAGO IL 60645
Permanent Index Number 10-36-218-043-1013

T10000 TRAN 2294 07/01/93 11109100
47865 * - 23 - 5116 2132
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of MAY 19 93.

LASALLE TALMAN BANK FSB

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

93506282

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DONISSEY WEEROPOLAS, the persons whose names are subscribed to the foregoing instrument are personally known to me this day in person and they appeared before me and they signed and delivered the said instrument in writing as duly authorized officers of said corporation and the seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH DELEON
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: _____

23507
DSC

UNOFFICIAL COPY

FORM NO 100 1200 FEB 83

2502
2502

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

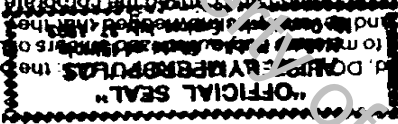
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



THIS INSTRUMENT WAS PREPARED BY:

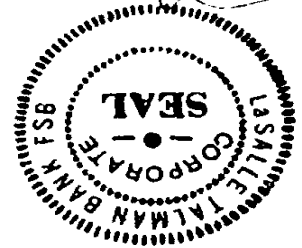
Alisa A. Dymally
Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me, and that they signed the same in my presence, and that they appeared before me this day in person and acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation, and that the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.



STATE OF ILLINOIS }
COUNTY OF COOK } SS

Attest: *Alisa A. Dymally*
Notary Public
By: *[Signature]*
Assistant Vice President
LASALLE TALMAN BANK FSB
Consumer Loan Officer



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.
IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of MAY 19 93.

Property Address: 2435 W. LUNTAP #3-A CHICAGO IL 60645
Permanent Index Number 10-36-218-043-1013
DEPT-01 RECORDING 47365
140000 ERM 2294 07/01/92 1109100
COOK COUNTY RECORDER 4-93-5116232

SEE ATTACHED LEGAL

THE ABOVE SPACE FOR RECORDER USE ONLY

93506282

RELEASE OF MORTGAGE
Loan No. 02-1036540-1

Lasalle Talman Bank FSB
1501 South Kenton Avenue Chicago, Illinois 60628-2468 (773) 424-1222