

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

LOAN # 141608-0 PIF 5-25-93 BK

For a valuable consideration, it is hereby certified that a mortgage executed by

BREMEN BANK AND TRUST CO TRUST 791170 83506324

to LINCOLN SERVICE CORPORATION

on the 25 day of AUGUST, 1986, securing the Principal sum of FIFTY TWO THOUSAND NINE HUNDRED FIFTY AND NO/100

Dollars (\$52,950.00), which mortgage was duly recorded in Mortgage Book INST 1, Page 86386922, in the office of the Recorder of COOK county, IL

on the 02 day of 09, 1986, is hereby Released and Satisfied.

In Witness Whereof, said Corporation has caused this Release to be executed and it's corporate seal to be affixed, by it's duly authorized officers on the 10 day of JUNE, 1993.

Lincoln Service Mortgage Corporation  
formerly known as  
Lincoln Service Corporation

By: Barbara Sanford  
Barbara Sanford, Vice President

By: Gregg W. Speer  
Gregg W. Speer, Vice President

STATE OF KENTUCKY  
COUNTY OF DAVIESS

I, the undersigned Notary Public in and for the County and the State aforesaid, do hereby certify that Barbara Sanford and Gregg W. Speer of Lincoln Service Mortgage Corporation whose name is subscribed to the foregoing instrument as Vice Presidents appeared before me this day in person and did hereby acknowledge that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 10 day of JUNE, 1993.

MAEILYN A BAY  
Notary Public MAEILYN A BAY  
IDA # 29-11-132-022  
29-11-132-021  
14844 UNIVERSITY AVE. DOLTON, IL 60419  
SEE LEGAL ON BACK

My Commission Expires 4-13-96

Prepared By: Bertha Keown  
BERTHA KEOWN

Lincoln Service Mortgage Corporation  
1100 Walnut St. P. O. Box 989  
Owensboro, KY 42301-0989



2300

422905-94 2864  
00:41:33 26/10/20 0820 0881 000011  
00:24 591070334 19-1139

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PARCEL 1: THE NORTH 61 FEET OF THE SOUTH 94 FEET OF THE EAST 1/2 OF LOT 3 EXCEPT THE EAST 33 FEET THEREOF, IN BERNHARD ENGLE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 EXCEPT THE RAILROAD RIGHT OF WAY AND THE SOUTHEAST 1/4 EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

PARCEL 2: THE SOUTH 33 FEET EXCEPT THE EAST 33 FEET THEREOF OF THE EAST 1/2 OF LOT 3 IN BERNHARD ENGLE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 EXCEPT THE RAILROAD RIGHT OF WAY AND THE SOUTHEAST 1/4 EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

Property of Cook County Clerk's Office

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