STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2146215/(VOGT)

PREPARED BY AND WHEN RECORDED MAIL TO: INTERCOUNTY TITLE COMPANY OF ILLINOIS, ATTN: MAUREEN 2500 W. HIGGINS RD STE 1250 HOFFMAN ESTATES, IL 60195

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby envitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Marigagor: LRI'S M. VOGT, BACHELOR
Mortgagae: FIRST FIOME MORTGAGE CORPORATION
Loan Amount: 78,437,30
Date Of Mortgage: 98 30-89
Date Of Recording: UT 17 39
Pin Number: 07-35-312-7,25 Prop Addr: 492 CANTERBIJET, ROSELLE, IL 50172

DEPT-01 RECORDING \$23,00 141111 TRAN 0517 07/01/93 14:41:00 49041 \$ #-93-507493 COOK COUNTY RECORDER

Doc/Instrument #: 89323047 SEE ATTACHMENT "A" FOR L :G/)L DESCRIPTION and recorded in the records of _COOK County, ILLINOIS 'A' MORTGAGE COMPANY, FIKIA CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY ORPOR ON JANE EYLEF. VICE PRESIDENT POSE GIEHL 93507493 ASSISTANT SECRETARY STATE OF MARYLAND COUNTY OF FREDERICK On this <u>JUNE 9, 1993</u> personally appeared <u>J</u> before me, the undersigned, a Notary Public in said State, JANE EYLER ROSE GIEHL and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and ASSISTANT SECRETARY respectively, on behalf of __ A' MORTGAGE COMPANY acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. mer TOMUNSON S.R. TOMLINSON (COMMISSION EXP. 05 13 95) NOTARY PUBLIC NOTARY PUBLIC DEFICK CO

J = R012.16808≥

(RM02)

93507493

Property or Coot County Clerk's Office

UNOFFICIAL COPY,

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882:2146215 (VOOT)

ATTACHMENT "A"

PARCEL 1: LOT 3 IN BLOCK 32 IN TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 ORTH, RANGE 10 EAST OF THE THIRD RINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT 22 176 580 IN COOK COUNTY. ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE SOUTHEASTERLY COUNTR OF SAID LOT 3 AND RUNNING THENCE NORTHERLY ALONG THE EASTERLY LINE THEIREOF 20.0 FEET TO THE NORTHWEST CORNER OF SAID LOT: THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 1.78 FEET THENCE SOUTHERLY TO A POW? ON THE SOUTHERLY LINE OF SAID LOT, WHICH POINT IS 1.75 FEET WESTERLY OF THE PLACE OF BEGINNING: THENCE EASTERLY ALONG SAID SOUTHERLY I INE 1.75 FEET TO THE PLACE OF BEGINNING, PARCEL 2: EASEMENT OVER OU'LOTS "A", "B", "C" FOR INGRESS AND DEGRESS AS CREATED BY GRANT OF EASTMENT RECORDED AS DOCUMENT NUMBER 21 992 274 AND AS CREATED BY GRA'VE OF EASEMEN RECORDED AS Clart's Office DOCUMENT NUMBER 22 223 915, IN COOK COUNTY, ILLINOIS. 492 CANTERBURY, ROSELLE, IL 60172 07-35-312-025

93507493