LOAN NO. 12051012 NO. FELCIAL COPY 93507494
KNOW ALL MEN BY THE PRESENTATION OF THE PR

PEDERAL NATIONAL MORTGAGE ASSOCIATION

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GARY O. LEE, A BACHELOR AND KATHERINE A. KOBYLARZ, A SPINSTER

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

UNITY SAVINGS ASSOCIATION

bearing date the

1.7th

day of

October

, A. D. 19**78**

recorded in the Recorder's Office of

Cook

County, in the State of Illinois, in

Book

of Records on Page

as Document

24 682 223

and through meane assignments

of record assigned to

FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated December 4,1978, and recorded in said County and State in

Book

of Records or Page

as Document 24 839 931

, to the premises therein described,

situated in the County of

Cook

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, F/K/A TALMAN HOME MORTGAGE CORPORATION, DATED 9/18/90 AND RECORDED AS DOCUMENT NO. 90 468 037 IN COOK COUNTY.

LOT 20208 IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 12, 1972 AS LCCUMENT NO. 22, 154, 949 IN COOK COUNTY, ILLINOIS.

9350749⁴

\$23.50 DEPT-01 RECURDING T#1111 TRAN 0517 07/01/93 14:41:00 #9042 # #-93-507494 COUK COUNTY RECORDER

Permanent Tax No.

07-21-416-024-0000

312 Samoset Property Address:

Schaumburg, Illinois

60195

together with all the appurtenances and privileges thereunto belonging or appertaining, the indrot-class secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said

has caused these

LOAN SERVICING authorized

LASALLE TALMAN HOME MORTGAGE CORPORATION

presents to be executed in its behalf w its duly officers, and its corporate seal to be hereunto affixed this

day of

, A. D. 19 ⁹³

TALMAN HOME MORTGAGE CORPORATION LASALLH

This instrument prepared by P. MALEC

14th

LASALLE TALMAN HOME MORTGAGE By: JAMES

CORPORATION

4242 N. HARLEM AVE.

NORRIDGE, ILLINOIS 60634 DOLAN

SERVICING OFFICER

Attest: 6

KATHLEEN A.BURTONLOWN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-M3669 DEC 92

ARTON CLASS

UNOFFICIAL COPY										
Stat	e of Illino	ois }	S.S.	3,	Pá	itricia	M. Mal	ec		
Cou	nty Cook	,								
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN. LOAN SERVICING OFFICER of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION* and KATHLEEN A. BURTON, LOAN SERVICING OFF., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and LSO, respectively, and to me personally known to be such officers of said *, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.										
	Given, under	my hand an	d Notarial S	Seal this	14	th	day of	June	19 93	
"OFFICIAL SEAL" "OFFICIAL SEAL" Policia M. Malec Notary Public, State of Illinois My Commission Expires 4/1/96 Summinum of Summinum										
	93507393		Ox C	004	C		C>			
	SATISFACTION OF MORTGAGE	AFTER FINAL RECORDING PLEASE MAIL	•	Mr. Gary O. Lee 312 Samoset	Schaumburg, Illinois 60195				ic.	FORM NO:300-M3460 DEC 52

Box