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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED IN THE ORDER OR THE REGISTRAR OF THE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93507594

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

S135/358B

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 30th day of DECEMBER 19 88, made and executed by CARLOS SALVADOR, A BACHELOR, MARIA CARDENAS, A** of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 89015221, Registered Land Certificate No. _____.

THE WEST 1/2 OF LOT 15 IN BLOCK 2 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-307-026

Is fully paid, satisfied and discharged.

Dated this 14TH day of JUNE 19 93

Source One Mortgage Services Corporation
 FKA: Fireman's Fund Mortgage Corporation
 FKA: Manufacturers Hanover Mortgage Corporation
 Whose Address is: 27555 Farmington Road
 Farmington Hills MI 48334-3357

Witnesses:

Linda Ferguson
 Linda Ferguson

By: Richard J. Mayer, Assoc. Vice President

Delores Perry
 Delores Perry

By: Douglas A. Wright, Asst. Vice President

State Michigan)
 County Oakland)

On this 14th day of JUNE 19 93 before me appeared Richard J. Mayer and Douglas A. Wright to me personally known who, being by me duly sworn, did say that they are respectively the Associate Vice President and Assistant Vice President of Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Richard J. Mayer and Douglas A. Wright acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Amy L. Chip
 Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: J. BELL
 Source One Mortgage Services Corp.
 27555 Farmington Road
 Farmington Hills, MI 48334-3357
 Attn: Payoff Department

23⁰⁰ J/S

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.00
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. #9144 # *-93-507594
. COOK COUNTY RECORDER

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