EXECUTED IN 60 COUNTERPARTS



EOX 76 92507970

THIS INDENTURE, dated this 3rd day of June, 1993 WITNESSETH, as follows:

WHEREAS, Commonwealth Edison Company, an Illinois corporation (hereinafter called the "Company"), has heretofore issued \$150,000,000 principal amount of its First Mortgage 10-1/2% Bonds, Series 56, due February 15, 2016, (the "bonds of Series 56"), pursuant to the provisions of its Supplemental Indenture dated February 13, 1986, supplemental to its Mortgage dated July 1, 1923, as amended and supplemented by Supplemental Indenture dated August 1, 1944, and subsequently executed supplemental indentures (said Mortgage as so amended and supplemented being hereinafter called the "Mortgage", Continental Bank, National Association now the Trustee and C. J. Kruger being now the Co-Trustee and C. J. Kruger being now the Co-Trustee and Cook County RECORDER

WHEREAS, said Supplemental Indenture dated February 13, 1986, has been recorded in the offices of the Recorder of Deeds in certain counties of the State of Illinois, as follows:

Country	Book	Page	Document Number	
County	BOOK	1.095	KARAMANA WAMAAN	
Boone	- 4	**	86-702	
Bureau	659	393 to 403	86-646	
Carroll	16	325 to 335	390517	
Christian	_	O ₁ -	86-12898	
Cook	_	46 -	86064792	
DeKalb	_	- //×, -	86-00876	Ć.
DeWitt	140	167 to 177	137756	J)0
DuPage			R86-14845	9
Ford	•	-	176740	•
Grundy	-	- 0	282349	Ç
Henry	~	- 7	86R661	
Jo Daviess	-	- 1,0	178930	٠,
Kane	-	- 0.	1758809	
Kankakee		-	86-01153	
Kendall	5	181	86-585	
Lake	-	_	2420608	
LaSalle	-	-	65-01281	
Lee	8602	450 to 460	469626	
Livingston	-		416591	
Logan	22	10 to 20	329474	
Macon	2196	862 to 872	1207427	
Marshall	420	329 to 339	40052	
Mason	408	262 to 272	187600	
McHenry		-	930974	
McLean	-		86-1778	
Ogle	259	247 to 257	531013	

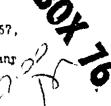
R. R. MIGELY

This Enstrument proported by

P. O. Box 767,

Chicago, Illinois 60690, on behalf of Commonwealth Edison Company





County	Book	Page I	Document Number
Peoria	-	C94	86-02557
Putnam	Role 50 of Micro	1742 to 1752	86-99
Rock Island	1117	191	86-02056
Sangamon	•	073080 to 0730	90 13380
Stark	-	-	67514
Stephenson	P-282	1636 to 1646	96-5516
Tazewell	2815	17 to 27	730540
Whiteside	_	-	772-86
Will	~		R86-05296
Winnebago	Micro File #86-04-0640		
	to 86-04-0650	100	1691091
Woodford	-	-	86-448

WHEREAS, said Supplemental Indenture dated February 13, 1986 was recorded in reveral counties in the state of Colorado, as follows:

County	Book	Page	Document Number
Jefferson County	-	+	Reception No. 86016210
Montrose County	756	179-189	531237
San Miguel County	425	664-674	242354

WHEREAS, said Supplemental Indenture dated February 13, 1986 was recorded in one county in the Stree of Utah, as follows:

County	Book	Page	Document Number
Grand County	380	88-98	Entry No. 408992

WHEREAS, all of the bonds of Series 56, were paid at their redemption date or provision has been made for the payment and discharge thereof by the deposit by the Company with Continental Bank, National Association, as Trustee under the Mortgage, of funds necessary therefore, and the Company is accordingly catitled to and has requested the release and discharge by the Trustees under the Mortgage of said Supplemental Indenture dated February 13, 1986;

NOW, THEREFORE, in consideration of the premises and of the sum of Ten Dollars (\$10) and of other good and valuable consideration duly paid by the Company to the Trustees, the receipt of which is hereby acknowledged, Continental Bank, National Association and M. J. Kruger, Trustees under the Mortgage, do hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto Commonwealth Edison Company all the estate, right, title, interest, claim and demand whatsoever which the Trustees may have acquired in, through or by said Supplemental Indenture dated February 13, 1986; and the Trustees do hereby acknowledge satisfaction of all of the bonds of Series 56, and do

hereby authorize the Recorder of Deeds of the several counties of the State of Illinois and the several counties of the State of Colorado and the one county of the State of Utah, in which said Supplemental Indenture dated February 13, 1986, is recorded to cancel and discharge said Supplemental Indenture dated February 13, 1986, and to enter satisfaction thereof on the records in their respective offices;

This Indenture is not intended to change, modify, abridge, waive, diminish, discharge or affect in any way the estate, right, title or interest of the Trustees other than as affected by the release and discharge of said Supplemental Indenture dated February 13, 1986, and this Indenture is executed on the express provision, stipulation and condition that it shall not be so construed.

This indenture may be simultaneously executed in any number of counterparts, and all such counterparts executed and delivered, each as an original shall constitute but one and the same instrument.

IN WITNESS WHERFOF, Continental Bank, National Association, as Trustee, has caused this Indenture to be executed in its name by one of its Vice Presidence, and its seal to be hereunto affixed, attested by one of its Trust Officers, and M. J. Kruger, as Co-Trustee under the Mortgage, has affixed his signature and seal, all as of the day and year first above written.

Continental Bank, National Association as Trustee

By <u>(Ree & Viceallance</u> Vice President

ATTEST:

Trust Officer

S CO-Tristee (SEAL

9350737

STATE OF ILLINOIS)) SS COUNTY OF COOK)
I, V. WASHINGTON , a Notary Public in and for said County, in the State aforesaid, do HEREBY CERTIFY that Alice K. Greenhouse , a Vice President of Continental Bank, National Association, a national banking association, one of the parties described in and which executed the foregoing instrument, and interest in the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, of said banking association, appeared before me this day in person and severally acknowledged that they signed, sealed, executed and delivered said instrument as their free and voluntary act as such Vice President and Trust Officer, respectively, of said banking association, and as the free and voluntary act of said banking association, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 312 day of June, 1993.
My Commission expires
STATE OF ILLINOIS) SS COUNTY OF COOK STATE OF ILLINOIS SALT NOTARY PUBLIC. STATE OF ILLINOIS SALT MY COMMISSION EXPIRES 9-20-96 MY COMMISSION EXPIRE
I. WACHINGTON , a Notary Purlic in and for said County, in the state aforesaid, do HEREBY CERTIFY that M. J. Kruger, one of the parties described in and which executed the foregoing instrument, who is personally known to me to be the came person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, executed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set fort.
GIVEN under my hand and notarial seal this 3^{RD} day of June, 1993.
O.C. Notary Public
My Commission expires $9-20.56$
COMMONWEALTH EDISON COMPANY REAL ESTATE DEPT. P. O. ROY 74.7

P. O. BOX 767

CHICAGO, ILLINOIS 60690

Probably of County Clerk's Office

Eun 16

UNOFFICIAL CO

EXECUTED IN 60 COUNTERPARTS NO 1/2 90507971

BOX 76

THIS INDENTURE, dated this 4th day of June, 1993 WITNESSETH, as follows:

WHEREAS, Commonwealth Edison Company, an Illinois corporation (hereinafter called the "Company"), has heretofore issued \$100,000,000 principal amount of its First Mortgage 9-3/8% Bonds, Series 68, due March 1, 1998, (the "bonds of Series 68"), pursuant to the provisions of its Supplemental Indenture dated March 1, 1988, supplemental to its Mortgage dated July 1, 1923, as amended and supplemented by Supplemental Indenture dated August 1, 1944, and subsequently executed supplemental indentures (said Mortgage as so amended and supplemented being hereinafter called the "Mortgage"), Continents Bank, National Association being now the Trustee and M. J. Kruger oping now the Co-Trustee under the Mortgage; and

WHEREAS, said Supplemental Indenture datedp March compile 88, has been recorded in the offices of the Recorder 185331eeman 707607/53/73 14:57:00 counties of the State of Illinois, as follows \$3969 + *-93-507971 COOK COUNTY RECORDED

		. ANN ADDULL KELOKDEK		
County	Book	Page	Document Number	
Boone	- 0/	-	88-708	
Bureau	695	376	88-792	
Carroll	59	31	401499	
Christian		-	88-1229	
Cook	pi/m	<u> </u>	88096772	
DeKalb		4D	88001406	
DeWitt	153	324	145390	
DuPage	<u></u>	<u></u>	R88-022812	
Ford		(-),	181654	č
Grundy		- 6	292715	Ü
Henry		- 0//	88R1130	
Jo Daviess	-	- '4'	190408	ζ
Kane	m.s	- ',0	1897167	•
Kankakee	<u>-</u>	_	88-01885	•
Kendall	130	157	881031	
Lake	**	~	2662694	
LaSalle	₩	-	68-02066	
Lee	8803	327	433892	
Livingston			428474	
Logan	75	329	342839	
Macon	2270	467	1252538	
Marshall	438	209	44420	
Mason	442	8	193163	
McHenry	~	~	88R-006139	
McLean	~	-	88-3506	
Ogle	306	251	553009	
-				

R. R. MIGELY This finitement propaged by P. O. Box 767. (name)

Chicago, illinois 60690, on behalf of Commonworlth Edison Compan;

