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Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

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DEPT-01 RECORDING \$25.50
T#8888 TRAN 4551 07/01/93 12.44.00
#1620 # *-93-507039
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Inv. No. 8232
Loan No. 1010102732

This ASSIGNMENT OF MORTGAGE is made as of the 1st day of February, 1993, by the Resolution Trust Corporation as Receiver/Conservator for HOME SAVINGS ASSOCIATION OF KANSAS CITY, AS SUCCESSOR BY MERGER TO HOME SAVINGS ASSOCIATION OF KANSAS CITY, F.A., hereinafter referred to as (the "Assignor"), whose mail address is 301 17th Street, N.W. Room 900, Washington, DC 20434 to Bankers Trust Company, of California N.A. a national banking association, as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC Mortgage Pass-Through Certificates Series 1992-6, hereinafter referred to as (the "Assignee"), located at 3 Park Plaza, 6th Floor, Irvine, CA 92714.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing land therein, duly recorded in the office of the county recorder of Cook County, State of ILLINOIS, as follows:

That certain mortgage dated 08/31/87 made by JAMES M BALOW, BACHELOR to FIRST UNION MORTGAGE CORPORATION in the original principal sum of \$77,000.00 and recorded on 09/08/87 in the Official Record Book N/A, Page N/A, Instrument No. 87-491615, of COOK County, upon the property located at 162 SOUTH BOTHWELL STREET, PALATINE, ILLINOIS, 60067. (See Exhibit A)
Tax Parcel/ID No: 02-22-218-004

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Notwithstanding anything herein to the contrary, this assignment is made without recourse, representation or warranty of any type whatsoever.

Witness:

Resolution Trust Corporation, as
Receiver/Conservator for HOME SAVINGS
ASSOCIATION OF KANSAS CITY, AS
SUCCESSOR BY MERGER TO HOME SAVINGS
ASSOCIATION OF KANSAS CITY, F.A.

By: Donna Hayden
Name:

DONNA HAYDEN

By: KC Wilson

Name: KC Wilson

Title: Attorney-in-Fact

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STATE OF CALIFORNIA)
COUNTY OF San Diego) SS:

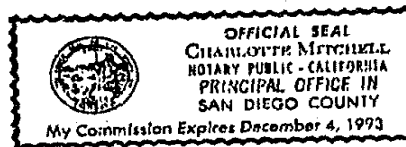
I, Charlotte Mitchell, a Notary Public in and for the state and county aforesaid, do hereby certify that KC Wilson, Attorney-in-Fact for the Resolution Trust Corporation as Receiver/Conservator for HOME SAVINGS ASSOCIATION OF KANSAS CITY, AS SUCCESSOR BY MERGER TO HOME SAVINGS ASSOCIATION OF KANSAS CITY, F.A. , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Witness my hand and official seal.

Charlotte Mitchell
Notary Public

My commission expires:

(SEAL)



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"Exhibit A"

L E G A L D E S C R I P T I O N
F O R
Loan Number: 1010102732

LOT 4 IN BLOCK 18 IN ARTHUR T. MC INTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23, AND THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1926 AS DOCUMENT 9268584, IN COOK COUNTY, ILLINOIS.
02-22-218-004

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