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Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

DEPT-01 RECORDING 93507040 \$25.50
748888 TRAM 4591 07.01.93 12:44:00
#1621 # *93-507040
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Inv. No. 8695
Loan No. 11105845

This ASSIGNMENT OF MORTGAGE is made as of the 1st day of February, 1993, by the Resolution Trust Corporation as Receiver/Conservator for OLYMPIC FEDERAL SAVINGS ASSOCIATION, AS SUCCESSOR BY MERGER TO OLYMPIC FEDERAL, hereinafter referred to as (the "Assignor"), whose mail address is 801 17th Street, N.W., Room 900, Washington, DC 20434 to Bankers Trust Company, of California N.A. a national banking association, as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC Mortgage Pass-Through Certificates Series 1992-6, hereinafter referred to as (the "Assignee"), located at 3 Park Plaza, 6th Floor, Irvine, CA 92714.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing land therein, duly recorded in the office of the county recorder of COOK County, State of ILLINOIS, as follows:

That certain mortgage dated 11/29/83 made by WESTERN NATIONAL BANK OF CICERO to OLYMPIC FEDERAL in the original principal sum of \$45,000.00 and recorded on 04/11/85 in the Official Record Book N/A, Page N/A, Instrument No. 27507602, of COOK County, upon the property located at , , ILLINOIS, . (See Exhibit A)
Tax Parcel/ID No: 16-29-211-022

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Notwithstanding anything herein to the contrary, this assignment is made without recourse, representation or warranty of any type whatsoever.

Witness:

Resolution Trust Corporation, as
Receiver/Conservator for OLYMPIC
FEDERAL SAVINGS ASSOCIATION, AS
SUCCESSOR BY MERGER TO OLYMPIC
FEDERAL

93507040

By:
Name:

Donna Hayden
DONNA HAYDEN

By:

KC Wilson
Name: KC Wilson
Title: Attorney-in-Fact

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STATE OF CALIFORNIA)
COUNTY OF San Diego) ss:

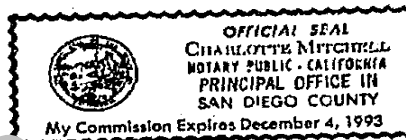
I, Charlotte Mitchell, a Notary Public in and for the state and county aforesaid, do hereby certify that KC Wilson, Attorney-in-Fact for the Resolution Trust Corporation as Receiver/Conservator for OLYMPIC FEDERAL SAVINGS ASSOCIATION, AS SUCCESSOR BY MERGER TO OLYMPIC FEDERAL, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Witness my hand and official seal.

Charlotte Mitchell
Notary Public

My commission expires:

(SEAL)



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"Exhibit A"

LEGAL DESCRIPTION
FOR
Loan Number: 11105845

THE SOUTH 33 FEET OF THE NORTH 99 FEET OF LOT 2 IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 5 AND 11 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECITON 29, TOWNSHIP 39 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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