

UNOFFICIAL COPY

PREPARED BY:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

CHICAGO MORTGAGE CORPORATION
SHARI SULETMAN
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

JUL - 1 PM 12: 14

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NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9101945

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION, PO BOX 6800, 744 W. LANCASTER AVE., WAYNE, PA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 23rd, 1993
, executed by

RHEA JACOBSON, a Married Woman and HANANYA BEN-SIMON, Her Husband

to CHICAGO MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220, NORTHBROOK, IL 60062
and recorded in Liber _____ page(s) _____ COOK County Records.

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State of IL

described hereinafter as follows:

THE WEST 1/2 OF LOT 16, ALL OF LOT 17 IN ARCHIBALD'S SECOND ADDITION TO
ROGERS PARK, BEING A SUBDIVISION OF (EXCEPT THE EAST 646 FEET) THE NORTH
1/2 OF THE NORTH 1/2 OF LOT 1 OF CREDIT COURT PARTITION OF THE SOUTH
EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 10-36-110-017-0000

ALSO KNOWN AS: 2953 W. LUNT, CHICAGO, IL 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

On June 23, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President
and _____, known to me to be
_____ of the corporation herein which

executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

County,

Robert G. Nixon

By: PRESIDENT

Its: President

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
PAULA MONCIVAIZ
Notary Public, State of Illinois
My Commission Expires 5/13/95

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Cof

BOX 333

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