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PREPARED BY:
CARLTON MORTGAGE
664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

93507312

AND WHEN RECORDED MAIL TO

CARLTON MORTGAGE SERVICES, INC.

664 FIRST BANK DRIVE
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1993
executed by
JENNIFER D. MALIN, UNMARRIED

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

93507311

described hereinafter as follows:
LOT 1 (EXCEPT THE EAST 2 FEET) IN HANSEN'S SECOND SUBDIVISION OF LOT 22
IN J. CZMUCK'S SUB AND LOTS 21 AND 22 OF HANSEN'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-319-026

93507312

Commonly known as:
518 BELLEFORTE AVENUE, OAK PARK, ILLINOIS 60302
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On JUNE 24, 1993 before me, the
(Date of Execution)

BY: CAROL GARDNER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared CAROL GARDNER
known to me to be the PRESIDENT
and SUSAN M. POLINSKI
known to me to be CLOSER

BY:
ITS:
WITNESS: SUSAN M. POLINSKI - CLOSER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____
My Commission Expires 8-23-96 County, Cook

OFFICIAL SEAL
MARGARET A SCHINLER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 23, 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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