

UNOFFICIAL COPY

TERRI L. PIERSON
LONG GROVE MORTGAGE BANCORP, INC.
4180 N. RT. 83 SUITE 207
LONG GROVE, IL 60047

AND WHEN RECORDED MAIL TO
ATTN: POST CLOSING DEPT.
OLD KENT BANK AND TRUST CO.
28 N. GROVE AVE.
ELGIN, IL 60120

NAME
ADDRESS
CITY &
STATE

BOX 260
935 8545

ASHLEY # 0748327

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK AND TRUST COMPANY ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 1993, executed by

KEVIN C. ASHLEY AND NOELA J. ASHLEY, HUSBAND AND WIFE to LONG GROVE MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 4180 N. RT. 83 SUITE: 207, LONG GROVE, IL 60047

and recorded in Liber page(s) County Records. State of ILLINOIS described hereinafter as follows:

935 8544

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00
11/29/97 FROM 2184 07/01/93 15:54.00
NS/84 # * - 9 3 - 5 0 8 5 4 5
COOK COUNTY RECORDER

PIN NO. 03-19-214-019

COMMONLY KNOWN AS: 1824 N. KASPAR, ARLINGTON HEIGHTS, IL 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. LONG GROVE MORTGAGE BANCORP, INC.

STATE OF ILLINOIS
COUNTY OF LAKE

By: Joanne K. Dunham
JOANNE K. DUNHAM
Vice President
Its: VICE PRESIDENT

On JUNE 25, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOANNE K. DUNHAM known to me to be the VICE PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public David A. Dunham LAKE County,
My Commission Expires 2/17/95

" OFFICIAL SEAL "
DAVID A. DUNHAM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/17/95

9358545

23
ND

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BOX 580
11/19/19

Property of Cook County Clerk's Office

11/19/19

92506515

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8 1 5 0 3 4 5

Attached Legal Description

KEVIN C. ASHLEY

Re: 1824 N. KASPAR

ARLINGTON HEIGHTS, IL 60004

LOT TWO HUNDRED NINETY SIX----- (296) IN HASBROOK SUBDIVISION UNIT NO. 4 OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1959 AS DOCUMENT NUMBER 1891839.

Property of Cook County Clerk's Office

92108315

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Official Record of the State of Illinois

RECORDED IN BOOK 17 PAGE 10
INDEXED IN BOOK 17 PAGE 10
RECORDED IN BOOK 17 PAGE 10

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois, at Springfield, this 10th day of January, 1900.

Property of Cook County Clerk's Office

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