# $\mathsf{OFFICIAL}$ , $\mathsf{COPY}_{\scriptscriptstyle{\mathcal{T}}}$

WHEN RECORDED MAIL TO: CHASE MANHATTAN PERSONAL FINANCIAL SVCS., INC. 1900 CORPORATE BLVD., SUITE 105 BOCA RATON, FL 33431

LOAN # 556267-8

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS.

That CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC. formerly known as CHASE MANHATTAN FINANCIAL SERVICES, INC., located at 1 World Trade Center, New York, New York 10081, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, unto:

The Chase Manhattan Pank, N.A., located at One Chase Manhattan Plaza, New York, NY 10081,

its successors and assigns (hereinafter, the "Assignee"), all of its rights, title and interest, as holder thereof, in and to the following described are in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby socured:

Executed by: EDWARD J. SNYOF' III, BACHELOR!

\$23.50 DEPT-01 RECORDING T#8888 TRAN 4616 97/02/93 99:34:00 #1726 # \*--93*--*508717

Trustee:

COOK COUNTY RECORDER

Beneficiary/Payable to: Chase Manhattan Financial Services, Inc.

Bearing date of: July 28, 1989

Amount secured: \$ 387,000.00

Recorded August 2, 1989

, Instr.89-355173 Block Page

Lot 1

.Block 4

,County of COOK

State of ILLINOIS

Property Address: 610 Woodside, Hinsdale, IL 60521

Legal Description attached.

P.I.N. 18-07-1156028

As described on said Mortgage or Deed of Trust, and referred to therain. Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and

to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, ie all representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its factney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it migh, or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinable described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 11th day of September, 1992.

CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC. formerly known as CHASE MANHATTAN FINANCIAL SERVICES, INC.

ATTEST: (Seal)

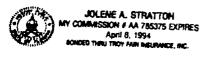
a him water Patrick Mahanger, Vice President

**Dorothy Pennell, Assistant Treasurer** 

State of Florida, County of Palm Beach, SS:

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick Mahanger personally known to me to be the Vice President of Chase Manhattan Personal Financial Services, Inc. formerly known as Chase Manhattan Financial Services, Inc. and Dorothy Pennell personally known to me to be the Assistant Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Treasurer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of September, 1992.



Prepared By: Susan J. Kolb

Jolene A. Stratton Notary Public, State of Florida Registration No. AA765375 Qualified in Palm Beach County Commission Expires April 8, 1994

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EDWARD J. SNYDER III

## LEGAL DESCRIPTION:

That part of Lot 1 in Block 4 in Highlands, being a Subdivision of the North West 1/4 and West 800 feet of the North 144 feet of the South West 1/4 of Section 7, Township 38 North, Range 12 East of the Third Principal Maridian according to the Plat thereof recorded November 16, 1891 Document No. 1569674 in Book 51 of Plats page 41 in Cook County, Illinois, lying Westerly of a line extending from a point in the South line of said Lot 1, that is 163 feet North East of the South West corner of said Lot 1 as measured along the Southerly line of said lot 1 and through a point in the Southerly line of Woodside Avenue that is the point of intersection of a line that is 185 feet Easterly (measured at right angles) from the Westerly line of said Lot 1 with the Southerly line said Woodside Avenue and lying Easterly of a line that is 75 feet Easterly re.
Clarks Office (measured at right angles) from the Westerly line of said Lot 1 in Cook County, Illinois.

PERMANENT INDEX NO. 18-07-115-028

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