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SUBORDINATION AGREEMENT

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This agreement made the 25th of June, 1993, between Martin S. Colchamiro and Mary F. Colchamiro, his wife, hereinafter called "Borrower", and Cole Taylor Bank, hereinafter called "Lien Holder", and Citibank, F.S.B.

_____ , witnesseth:

Whereas, Borrower is the owner in fee of premises situated at 1832 Bristol Walk Hoffman Estates Il. 60194; and

DEPT-01 RECORDINGS \$27.00
T40011 TRAN 5366 07/01/93 15:07:00
\$1671 # *-93-508040
COOK COUNTY RECORDER

ATI TITLE COMPANY
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60149

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the bond which said mortgage secures, said mortgage bearing date the 18th day of May, 1991, being made by Borrower to Lien Holder to secure payment of Ten Thousand Two Hundred Fifty and No/100 dollars, and interest, and recorded in the Office of the Recorder/Registrar of Deeds of the County of Cook, on the 12th day of June, 1991 as Document No. 91283129; and

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Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, Citibank, F.S.B.

is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing date the 25th day of June, 1993, made by Borrower to Citibank, F.S.B. to secure Forty Six Thousand and No/100 dollars and interest;

RECORDING
BOX 156

Handwritten signature or initials

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02-08-06-08

33207010

YMAHONG JIYU
001 5102 AM BISHOPING JITS
94108 200111 INSISTOJ

02-08-06-08

Box 100

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9 3 5 0 5 0 4 0

Lien Holder Cole Taylor Bank

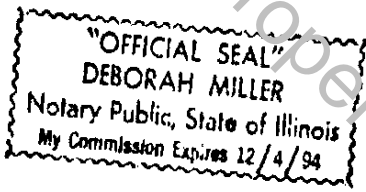
BY Mary Lou Ledvina
Its Assistant Vice President

State of Illinois
County of Cook

Before me, the undersigned notary for said County and State, personally appeared Mary Lou Ledvina, known to me to be the person(s) whose name is subscribed above, and acknowledged that she executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and official seal this 25th day of June, 1993

Deborah Miller
Notary Public



By _____
Its _____

State of
County of

Before me, the undersigned notary for said County and State, personally appeared _____, known to me to be the person whose name is subscribed above, and acknowledged that he executed the same for the purposes therein contained.

In Witness Whereof I hereunto set my hand and official seal this _____ day of _____, 19__.

Notary Public

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Now, therefore, in consideration of the premises and to induce Citibank,

F.S.B. to accept the said mortgage from Borrower,

and also in consideration of one dollar to each of them paid by Martin S. Colchamiro,
and Mary F. Colchamiro,
his wife _____, the receipt whereof is hereby

acknowledged, Borrower and Lien Holder do hereby, severally and respectively,
covenant, consent and agree, to and with Citibank, F.S.B.

that said Mortgage owned and held by Lien Holder shall be, and the same is hereby
made, subject and subordinate in lien to the lien of said mortgage to be accepted
by Citibank, F.S.B.

This agreement shall be binding upon and inure to the benefit of the respect
heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year
first above written.

Borrower

X Martin S. Colchamiro Martin S. Colchamiro
X Mary F. Colchamiro Mary F. Colchamiro

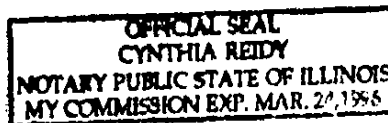
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State of IL
County of COOK

Before me, the undersigned notary for said County and State, personally
appeared Martin S. Colchamiro + Mary F. Colchamiro, his wife known to me to be the person(s)
whose name is subscribed above, and acknowledged that they executed the same for
the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this 25th
day of JUNE, 1993

Cynthia Reidy
Notary Public



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COOK COUNTY CLERK'S OFFICE
JAN 15 2010
11:00 AM

UNIT ADDRESS NO. 1832 BRISTOL IN HILLDALE CONDOMINIUM AS
DELINEATED ON THE SURVEY OF THE FOLLOWING:

THAT PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, BOUNDED BY A LINE, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTHEASTERLY LINE OF RELOCATED
HIGGINS ROAD AS DEDICATED ACCORDING TO DOCUMENT NO. 12647606,
371.64 FEET (AS MEASURED ALONG THE NORTHEASTERLY LINE OF HIGGINS
ROAD AFORESAID) NORTHWESTERLY OF THE POINT OF INTERSECTION OF
SAID NORTHEASTERLY LINE OF HIGGINS ROAD WITH THE EAST LINE OF
THE SOUTHWEST 1/4 OF SAID SECTION 8, SAID POINT BEING ALSO THE
INTERSECTION OF THE NORTHEASTERLY LINE OF RELOCATED HIGGINS
ROAD, AFORESAID, AND THE CENTER LINE OF THAT EASEMENT KNOWN AS
HUNTINGTON BOULEVARD, AS DESCRIBED IN THE DECLARATION AND GRANT
OF EASEMENT RECORDED MAY 8, 1970 AS DOCUMENT NUMBER 21154392;
THENCE NORTH AND WEST ALONG THE CENTER LINE OF SAID EASEMENT,
BEING A CURVED LINE CONVEX TO THE NORTHEAST AND HAVING A RADIUS
OF 300.00 FEET, A DISTANCE OF 219.927 FEET, ARC MEASURE, TO A
POINT OF TANGENT; THENCE NORTH 51° 36' 05" WEST, 100.00 FEET TO
A POINT OF CURVE; THENCE NORTH AND WEST ALONG A CURVED LINE
CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 300.00 FEET, A
DISTANCE OF 297.208 FEET, ARC MEASURE, TO A POINT OF TANGENT;
THENCE CONTINUING ALONG THE CENTER LINE OF SAID EASEMENT NORTH
05° 09' 40" EAST, 542.183 FEET; THENCE LEAVING THE CENTER LINE
OF SAID EASEMENT FOR HUNTINGTON BOULEVARD, NORTH 84° 50' 20"
WEST, 786.90 FEET; THENCE SOUTH 05° 09' 40" WEST, 215.0 FEET;
THENCE NORTH 84° 50' 20" WEST, 195.33 FEET TO A POINT ON A LINE
DESCRIBED AS RUNNING FROM A POINT ON THE SOUTH LINE OF THE WEST
1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8, WHICH IS 306.65 FEET
WEST OF THE SOUTHEAST CORNER THEREOF AND RUNNING NORTHERLY
1564.77 FEET TO A POINT WHICH IS 444.55 FEET WEST, AS MEASURED
AT RIGHT ANGLES, OF THE EAST LINE OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 8, AFORESAID; THENCE SOUTH ALONG THE
LAST DESCRIBED LINE OF SAID LINE EXTENDED SOUTH, 531.775 FEET TO
A POINT ON THE NORTHEASTERLY LINE OF RELOCATED HIGGINS ROAD, AS
AFORESAID; THENCE SOUTH 74° 41' 56" EAST ALONG THE NORTHEASTERLY
LINE OF SAID ROAD, 1295.00 FEET TO THE POINT OF COMMENCEMENT
(EXCEPT THAT PART FALLING IN HUNTINGTON BOULEVARD AS DESCRIBED
IN DECLARATION AND GRANT OF EASEMENT RECORDED MAY 8, 1970 AS
DOCUMENT NO. 21154392) ALL IN COOK COUNTY, ILLINOIS; WHICH
SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND
OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HILLDALE
CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE
UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1978 AND KNOWN AS TRUST
NO. 45354, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25211897; TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.

07-08-101-019-1278

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