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TENANTS	βY	THE	ENTIRETY
Form 2459 Rev. 5	-77		-i ndrvidua

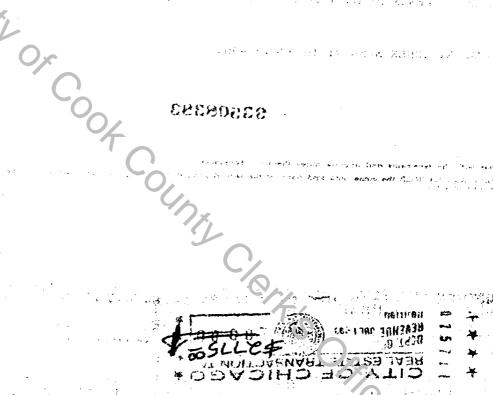
TENANTS BY THE E. Form 2459 Rev. 5-77	NTIRETY	Th•	above space for recor	ders use only	
organized and existin America, and duly auti- but as Trustee under t national banking associ day of MAY party of the first part COMMON OR AS JOIN CHICAGO, ILLINOIS	AL BANK AND To as a national ban norized to accept and he provisions of a delation in pursuance of 1986, and MICHAEL J. IT TENANTS BUT AS	RUST COMPAN king association execute trusts wi eed or deeds in trust of a certain Trust and known as Tr MIELING AND AN TENANTS BY TH party of the	under the laws of thin the State of ust duly recorded Agreement, date ust Number 6 N KALASKA, NO E ENTIRETY, 4 e second part.	7332 T AS TENANTS IN 500 N. KOSTNER,	
considerations in hand the following describe	paid, does hereby of roal estate, situated	convey and quit cla l in COOK	Dollars, and of aim unto said pa	n of TEN AND NO/100 ther good and valuable rties of the second part, County, Illinois, to-wit:	
SEE LEGAL DESCRIP	TION TTACHED HE	RETO AND MADE	A PART HEREOF	•	
PERMANENT INDEX N	UMBER: 10-32-496	-004	•	DECT-OF RECORDING TIODOG TRAN 2411 B7. \$2227 \$ \$C \$5.50 COOK COUNTY RECOR	おりとぶさる 。
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together with the tenements one TO HAVE AND TO HOLD the ec			coper use, benefit and	behoof, forever, of said party	riden
of the second part.		C			geltiti
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			.,	in of the names and outhority	il i
This deed is executed by the po- granted to and vested in it by a all every other power and author	rty of the tirst part, as Trust he terms of said Deed or Di ty thereunto enabling. This o	seds in Trust and the pri leed is made subject to t	ovisions of said Trust in the liens of all trust de-	me hert above mentioned, and ed an for mortgages upon said	l
real estate. If any, recorded or IN WINESS WHEREOF, said party these presents" une of the V	sedmenter or educing commit.				
obove willen.		AMERICAN NA		RUST COMPANY OF CHICAGO	
2000	_	71	1 /IMIA	un Is	
SEAL *	Ву	//	3/10	VICE AFSIDENT	<u> </u>
- 65°	Attest	1/2	1111	ASSISTANT SECRET INY	1
ATE OF ILLINOIS, DUNTY OF COOK	SS.				
,	I, the undersigned, a N that the above named	otary Public in and for th	e County and State afor	resaid, DO HEREBY CERTIFY, Secretary of the AMERICAN all Banking Association, Grantor,	8
IIS INSTRUMENT EPARED BY	personally known to me to such in person and acknowledged	he the same persons who Vice President and Assist I that they signed and del	se names are subscribed ant Secretary respective overed the said instrum	d to the foregoing instrument as ely, appeared before me this day ent as these own free and volun-	Socianet Numb
PETER H. JOHANSEN	therein set forth; and the s	nd voluntary act of said is aid Assistant Secretary the	National Hanking Association and there acknowledged	nation for the uses and purposes ged that said Assistant Secretary,	N. N.
ID TRUST COMPANY CHICAGO N. LASALLE	National Banking Associate voluntary act and as the purposes therein set forth.	on to be affixed to said free and voluntary act o	instrument as said As. f said National Bankir	sistant Secretary's own free and ig Association for the uses and	, F
ICAGO, ILLINGIS	Given under my hand a	nd Notary Seal,	,	JUN 28 1993]]
-	Man a.	(Na.	usa Kum	<u> </u>	
	OFFICIAL SEAL"	and ////	VULT XIIII	Cotacy Public	15-
STREET My Com	LAURA KUMINGO Public State of Minois mission Expires 11/24/96		INS	FOR INFORMATION ONLY SERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE	JX
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West States	OR OR	- 412-	CHICAGO, 1	.L.	

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LOT 21 IN BLOCK 2 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 34 AND 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING CERTAIN PARTS, ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT ex Num.

Cook County Clerks Office

3508 NUMBER 148536, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 10-32-406-004

93508383

Property of Cook County Clerk's Office

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