

ASSIGNMENT OF RENTS
(ILLINOIS)

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

R. Bruce Ruttenberg

of the Village of Winnetka County of Cook

and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee,

Harris Bank Winnetka, N.A.

of the Village of Winnetka County of Cook and State of Illinois, his executors, administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

Above Space For Recorder's Use Only

DATE OF LEASE LESSEE TERM MONTHLY RENT

COOK COUNTY ILLINOIS
FILED

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such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LEGAL DESCRIPTION:

THE SOUTHERLY 25 FEET OF LOT 8 (EXCEPT THE WESTERLY 30 FEET THEREOF) AND LOT 9 (EXCEPT THE WESTERLY 30 FEET THEREOF) IN BLOCK 6 IN WINNETKA PARK BLUFFS, A SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PAT OF SECTION 16, SECTION 17 AND SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

~~LOTS 1, 2, 3, 4, 5, AND 7 IN BLOCK 12, AND THE NORTH
WESTERLY 30 FEET OF BLOCK 11, ALL IN OAK PARK ADDITION TO
WINNETKA IN SECTIONS 16, 17, AND 21, TOWNSHIP 42
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

P.T.N. 05-17-413-032 & 05-17-413-000

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

93509588

GIVEN under hand and seal this 28TH day of JUNE 19 93

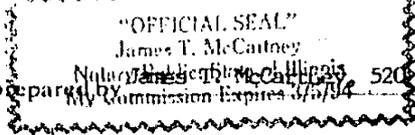
X R. Bruce Ruttenberg (SEAL)

STATE OF _____ ss. I the undersigned

County of R. Bruce Ruttenberg a notary public in and for said County, in the State aforesaid, Do Hereby Certify that

personally known to me to be the same person whose name ^{is} subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as ^{his} free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of June, 1993



James T. McCauley
Notary Public
520 Green Bay Road, Winnetka, IL
(NAME AND ADDRESS)

Mail To:
This instrument was prepared by

BOX 333

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