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PETERSON BANK
RELEASECOOK COUNTY, ILLINOIS
FILED OR RECEIVED

03 JUL 2 AM 10:06

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE,

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIPE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago U/T #103867-04 DTD 10/27/87

now, legal representatives and assigns, all the right, title, interest, claim or demand whatever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of December,

19 82, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87657352 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof

LOT 34 IN BLOCK 1 IN WALTER G. MCINTOSH'S HORNWOOD HECHTER, BEING A SUBDIVISION OF LOTS 5 AND 6 IN COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 4.25 CHAINS OF THE SAID WEST 1/2 OF THE NORTH EAST 1/4) OF SECTION T, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property Address: 6948 Higgins Road, Chicago, Illinois

WA COMMISSION EXHIBIT D-15189
NO. 82-103867-04-004-0100
INCL'G KIT

nothing herein contained shall be deemed to constitute a conveyance of any interest in any property other than the property described above.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior Vice President and affixed to the corporate seal to be hereunto affixed, this 25th day of June, 19 93.

By Chandler R. Gassel Sr. V. President
Attest: Sheldon Gassel Cashiier & Sr. V. President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX 333

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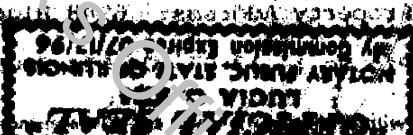
Property of Cook County Clerk

Waukegan, IL 60082

1-4 Street Out A-1

RECEIVED IN THE OFFICE OF THE CLERK OF THE COOK COUNTY BOARD OF TRUSTEES
RECEIVED IN THE OFFICE OF THE CLERK OF THE COOK COUNTY BOARD OF TRUSTEES

FOR THE RECORDING OF INDEX PLATES INQUIRT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERB



GIVEN under my hand and seal this 29th day of June 1979

Each of them did and delivered the said instrument in SAN JACO Vice President and CEO V. President & CEO V. President
means, upon and before me this day in person and personally acknowledged that to be
signed, sealed and delivered to the same party whom it is given to me to be the
same party whom it is given to me to be the
President of the PETE NISON BANK, an Illinois Banking Corporation and Sheldon Cassel, personally known to me to be the
President of said corporation, and personally known to me to be the same person whose names are numbered above the foregoing instrument.

I, the undersigned

COUNTY OF COOK

STATE OF ILLINOIS

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