

UNOFFICIAL COPY

23
In

RELEASE OF MORTGAGE TRUST
BY CORPORATION (ILLINOIS) AM 10: 14

93509656

CAUTION: Consult a lawyer before signing or being under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93509656

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the SOUTH HOLLAND TRUST & SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto South Holland Trust & Savings Bank U/T/A DATED, JUNE 26, 1990, A/K/A TRUST #9821

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 12TH day of JULY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 93509656, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 8 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 1 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 2 OF COCHRAN'S SECOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-05-401-027 AND 028.

ADDRESS OF PROPERTY: 5854 NORTH KENMORE AVENUE, CHICAGO, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SOUTH HOLLAND TRUST & SAVINGS BANK has caused these presents to be signed by its SR. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 8TH day of APRIL, 1993.

SOUTH HOLLAND TRUST & SAVINGS BANK

By [Signature]
SR. VICE President

Attest: [Signature]
ASST. Secretary

This instrument was prepared by

"This instrument was prepared by"
SARAH A. GARDNER
10178 South Park Avenue
South Holland, Illinois 60470-1004

BOX 333 - TH

73-96-781 of 385

93509656

UNOFFICIAL COPY

RELEASE DEED

By Corporation

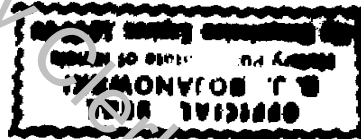
TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County

05960536



THE UNDERSIGNED

STATE OF ILLINOIS

CITY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JAMES DE GROOT

SOUTH HOLLAND TRUST &

SAVINGS BANK, an ILLINOIS

corporation, and

VIVIAN FARNESI

personally

known to me to be the

Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such, SR. VICE President and ASST. SECRETARY, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of DIRECTORS of said corporation, as their true and voluntary

act, and as the true and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and NOTARIAL seal this 8TH day of APRIL 1993

B. J. BOJANOWSKI
Notary Public