Prepared by, and

SERVICES AMERICAN ASSIGNMENT 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

DEPT-01 RECORDINGS T#9999 TRAM 9188 07/02/93 09:19:00 **₹ 15839** *--93-516568 COOK COUNTY RECORDER

MAIL

ASSIGNMENT OF MORTGAGE

Pool # 00268777 Loan # 1845936

Date: July 15, 1992

MORTGAGE:

93510508

Original Mortgage Amount: \$118,332.00 Date: 02/21/90

Mortgagor: SANTIAGO ROMAN, BACHELOR AND LUIS GUZMAN AND JOSEFINA

GUZMAN, H/W

Original Mortgagee: LINCOLN MORTGAGE & FUNDING CORP. RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 02/22/90

Document/Instrument No: LR3862081 Tax Parcel/ID#: 13-32-109-003-000

Certificate #: 1493573 NOTE SECURED LY MORTGAGE:

Assignor:

Assignor's Address:

Assignee:

Assignee's Address:

CENTRUST MORTGAGE CORPORATION,

A California Corporation 1901 West Cypress Creek Road

Ft. Lauderdale, Florida 33309

MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

2240 NORTH AUSTIN AVENUE CHICAGO, ILLINOIS 60639 See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

Misan Susan M. Glynos Name:

Title: Vice President

CENTRUSTY MURTGAGE CORPORATION

By: James M. Fogers Name: Title: Sr. Vice President

STATE OF FLORIDA COUNTY OF BROWARD

I, Laurie Hecht, a Notary Public in and for the Capty in State aforesaid, do hereby certify that James M. Rogers and Strange Synos, respectively, Sr. Vice President and Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: October 9th, 1996

Notary Public

12890 | IL

SEAL



E. J. LUCKIL MY COMMISSION # CC 230150 EXPIRES October 9, 1996 DED THRU TROY FAIR INSURANCE, INC.

UNOFFICIAL COPY



geseater All Fittle Co. 68 No. Milwankee Car. ago, All 60646

Lot 2 of Block 2 of Grand Ave . Estates a Subdivision of (Except the South Helefeet) the East 14 of the Kenthwest 14 of Section County Clark's Office 32-40-13

