

UNOFFICIAL COPY OF THE OWNER,

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TORRENS DUPLICATE

RELEASE DEED

93510522

DATE LOAN PAID OFF: 2/12/92
INVESTOR NUMBER: 536
Loan No. 311173787

the above space for recorders use only

\*\* BY LIMITED POWER OF ATTORNEY DATED 8/26/86 AS DOCUMENT NO. 86375900

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JESUS M. GARCIA AND MARIA E. GARCIA, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 3184162

and Assignment of MORTGAGE, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 3545557, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

North 14 feet of LOT THIRTY EIGHT (38)
South 18 feet of LOT THIRTY NINE (39)
In Block Two (2) in Morton Park, being a Subdivision in the Northeast Quarter (1/4) of Section 28, Town 39 North, Range 13, east of the Third Principal Meridian.

PIN # 16-28-205-037-0000

2244 SOUTH 50th AVE
CICERO, IL. 60650

DEPT-91 RECORDINGS \$23.50
TRAN 7189 07/02/93 09:25:00
#5348 # 93510522
COOK COUNTY RECORDER

93510522

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 7th day of JULY A.D. 1992

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature] ASST. Vice President, ROBERT E. PALECZNY

ATTEST: [Signature] Assistant Secretary M. CHRISTINE ROBERT

STATE OF ILLINOIS )
COUNTY OF ) WILL ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 2/02/96



OFFICIAL SEAL VICKI J. SALVINO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/2/96

[Signature] Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. SAME AS ABOVE

Mail to: Jesus M. Garcia 2244 South 50th Ave Cicero, IL. 60650

THIS INSTRUMENT WAS PREPARED BY: KENNETH KORANDA MIDAMERICA FEDERAL SAVINGS BANK 55TH & HOLMES AVE. dmc x3443 x3445 1-708-325-7300

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10/10/2000

Property of Cook County Clerk's Office

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