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FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated January 18, 1991 93510574 made by Martin J. Sammon and Mary Sammon, his wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 3939261 in the Office of the Recorder of Deeds, Cook County, State of Illinois and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 16 IN BLOCK 5 IN RANCH MANOR THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON NOVEMBER 13, 1952 AS DOCUMENT NUMBER 1432654.

PTN#24-15-406-016-0000

IN WITNESS WHEREOF said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 14 Day of May, 1993.

WITNESSED:		Ox		$\sim 10^{-10}$	
22		C	BY:	Benef Woll	
3		0_		Asst. Vice President	
() :		707	ATTEST		
2				Asst. Secretary	
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	E OF ILLINOIS) TY OF COOK) S	S:	0		

COUNTY OF COOK ss:

I, the undersigned, a Notary Public in and 1cr said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Sasan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal 134

My commission expires on { OFFICIAL SEAL "134

LINDA K. SAATHOFF {

NOTARY PUBLIC, STATE OF ILLINOIS }

NOTARY PUBLIC, STATE OF ILLINOIS } day of May, 19:3. MY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY:

Alice J. Jones CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

Mr. & Mrs. Sammon 11018 S. Keeler Oak Lawn, 'IL. 60453



UNOFFICIAL COPY

Property of Cook County Clark's Office TH9999 TRAN 9150 67/02/93 09:37:00 化200 非一年三十四年四年五十四年 COOK COUNTY RECORDER

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