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KNOW	MEN				

That COUNTRYWIDE FUNDIN	G CORPORATION	39916938 39916938
of the County of VENTUR	and s	State of CALIFORNIA
for and in considerat		and for other good and
1 valuable considerations	the receipt whereof	is hereby acknowledged,
do hereby remise, releas	se convey and quit-	claim unto:
do neteby temise, telear	se, convey and quit (. La Im Greed:
j Nama (n)	v o encemoneu ann	
Name(s) FRAN	CE M EDGEWORTH AND	
	SE M EDGEWORTH	meara smc
HUSB	AND AND WIFE AS JOINT	TENANIS
<u></u>		
Address <u>5148</u>		
OAK	FOREST, IL	
1		
heirs, legal representa	tives and assigns, al	ll the right, title
interest, claim, or dema	and whatsoever it may	have acquired in,
through, or by a certain	n mortgage bearing th	ne date <u>1/26/87</u>
! and recorded in the Reco	order's Office of COC)K
County. An the State of	of Illinois in Book	of Official
Records Fage premises therein describ	as Document Number	3587847 , to the
premises therein describ	hed as situated in th	e County of
COOK COOK	State of Illin	ois as follows, to wit:
COOK	, state of illi	013 83 10110#3, 10 #10.
i rom 22 tal el vel 11 tal	ותפוזם מזגים מופחו	Re-Recorded
LOT 32 IN BLOCK 11, IN		
VISION UNIT 2, LEING A	SUBDIVISION IN	· · · · · · · · · · · · · · · · · · ·
SECTION 28, TOWNSHIP 30	NORTH, RANGE 13,	Inst #:
EAST OF THE THIFS PRIN		Book:
NORTH OF THE INDIAN POL		Page:
DING TO THE PLAT THERE	OF REGISTERED IN	٠,٠
THE OFFICE OF THE REGIS	TRAR OF TITLES OF	٠ <u>٠</u> ٠,
COOK COUNTY, ILLINOIS	ON SEPTEMBER 22.	べ し
1964, AS DOCUMENT NUMBI	ER 2172867. P.I.N	
. 28-28-209-013 VOL.034		•
. 20 20 203 013 VOL.03		
together with all the ap	onurtenances and priv	ileges thereunto
telener with air the ar	opditendinces and priv	222300 0
belonging or appertaining	19•	
		day of June .
WITNESS my hand and	seal this 07	day of <u>June</u> ,
	seal this 07	and the second s
WITNESS my hand and	seal this 07	day of
WITNESS my hand and	seal this 07	and the second s
WITNESS my hand and	seal this 07	NG CORPORATION (SEAL)
WITNESS my hand and	COUNTRYWILE FUNDI	NG CORPORATION (SEAL)
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was prepared by: This instrument

MAIL

SALIOTTA
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan # 1688360

DCF1401

UNOFFICIAL COPY

Probery of County Clerk's Office T#9999 TRAN 9191 07/02/93 09:49:00 据918 非 — 每34—1511 本 B B B B B COOK COUNTY RECORDER

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