THAT;

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ILLINOIS

COOK COUNTY JESSE WHITE MARKHAM OFFICE

27.00 0.50

15:42

93510696

NATIONAL LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Vermont, having its principal place of business at National Life Drive, Montpelier, Vermont, DOES HEREBY CERTIFY

	THE N	AORTGAGE dated	December	7 1962 by	and between ${ m R}$	oger Cervali	and Judith	
	Constance Gerv	ois and Advanc	e Mortgage	Corp. of	Chicago	<u> </u>	, and	
		id day of Janua						
		nd State of Illinois,						
		, which was assign						
	of March, 196	3 and recorded	I the <u>4th</u> day	y of <u>November</u>	. 1963 in the	Office of the Re	corder of Deeds in	
	the County ofC	ook and S	tate of Hlinois, i	in Book Fire	on Page	, as Do	cument Number	
	18960790 ,			· · ·	100			
					26.60			
	IS PAID AND SATISFIED; and National Life Insurance Company does hereby authorizes that same							
	he discharged 🗥	be discharged Accepted.						
		<i>'</i> ,						
	This release is executed under authority of the Rules and Regulations duly issued by the Board of Directors							
	of said National Lie Insurance Company and in effect as of the date hereof and providing as follows with respect to							
	the execution of d	the execution of docu nerth:						
						i Ç		
	Authority to Exert. Documents for the Corporation. All contracts, instruments, and documents of any							
	nature, the execution of which his not been specifically provided for in paragraphs 1 through 3 of this Part C, which are to be executed in the name of the Corporation may be signed, scaled, acknowledged and delivered by any one of							
	are to be executed	in the name of the	Corporation ma	y be signed, sea	iled, acknowled	iged and delivere	ed by any one of	
	the following:			_				
	J		JX				KUNAA4 KK	
	(1)	the Chief Executiv	ve Officer;				**U001**	
	(2)	the Chief Operation	ng O ficer;				RECODIN 4 POSTAGES 4	
	(3)	the President;				* * · ·		
	(4)	any Vice Chairma	n of the Book v	who is an office	r of the Corpor	ation:	93510696 #	
	(5)	any Executive Vic	e President			00/20/73	0014 MC#	
	(6)	any Senior Vice P	resident;					
	(7)	any Vice Presiden	t;				and the second	
	(8)	any officer of the	Corporation for	do cuments, cor	itracts or instru	ments involving	matters for which	
	that officer has the immediate and direct responsibility;							
	(9)	any employee of t	he Corporation	who has specific	authority dele	gated to that emp	nloyee by any of	
		the officers listed	in (1) through (7) above of hy i	ny committee e	established pursu	ant to the bylaws	
	1 Bey 194	or these rules and	regulations.		Х,	-		
	* L							
	WITNESS the signature and corporate seal of National Life Insurance Company this day of							
	<u>May</u>	May , 19 93.						
					· (V)	6.1		
2			LIFE INSU	PANCE CO	MPANY			
3				_	•	T_{Δ}		
4				\cap	~			
3			F	By: <u>しし</u> ひし	~ MV	organ-		
Doris M. Voyer								
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			1	ts: Senior M	fortgage Ac	countant		
	UEOD	mill boo				783 (778.66)		
	"FOR	THE LKO	~ ~~ **** **** *	N OF TH	EOWNE		w-Q	
	KELEASE	SHALLB	されており	WILLI	TE KEÇC	YKNEK O	F DEEDS	
	OK THE K	EGIŞLKAL	KOK 111	LESIN	MUOSE	OFFICE:	HE	
	MORTGA	GE OR DE	ED OF T	KUSI W	AS FILE	D."		
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	STATE OF VERM	IONT)		\ *\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	4			
)						
	COUNTY OF WA	SHINGTON)						
				jė.	- '			
	I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to							
		ents, personally app	peared Do:	ris M. Voye	r, we	ll known to me t	o be the	
S	<u>enior Mortgage</u>	Accountant	of National Li	ife Insurance Co	empany, a Vern	nont corporation	and that he/she	
	acknowledged exec	ution of the same f	rcely and volunt	arily under auth	iority vested in	him/her by said	corporation, and	
	that the scal affixed	I thereto is the true	corporate seal o	f said corporati	on.	•		
				.1	1 4 1	1		
			9 4 9XX <u>.</u>	X \	mall. Mis	arniau)		
			<. + 1.3 € K	iolary Public \	Denis A	Marineau		
			M	1y commission	expires: 2-1()-95		
					1.4 %	_		
	This instrument was pre	pared by ive t	te Corrivea	on behalf	ot fridabil tile fu	вигапсе Соправу.		
	J:SH:IN:JO:RLIRFLEA							

93510696

UNOFFICIAL COPY

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93520696

Of Lot 35 and the South 20.0 feet of Lot 36 in Block 188 in Harvey t 1/2 of
14. East of th.

3.

29-09-404-053
14735 Wood HARVEY IU. a subdivision of the fast 1/2 of the South East 1/4 of Section 7, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

ROGER GERVAIS 14735 WOOD HARVEY , IL 60426

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