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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT TCF BANK SAVINGS FSB

of the County of HENNEPIN and State of MINNESOTA, DO HEREBY CERTIFY that a certain MORTGAGE dated the 1ST day of FEBRUARY, 1992, made by EARL D BERRY JR AND CAROL A BERRY, HUSBAND AND WIFE

to TCF BANK SAVINGS FSB

and recorded as document No. 92071416 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of COUNTY RECORDER of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE ATTACHED

Permanent Real Estate Index Number(s): 24-05-406-015-0000

Address(es) of premises: 9208 S MAJOR AVE, OAK LAWN, IL 60453

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness JAN hand \_\_\_\_\_ and seal \_\_\_\_\_ this 16TH day of JUNE, 1993.

Julie K. Gilstad ASST. VICE PRESIDENT (SEAL)

Gary S. Glass SPECIAL ACCOUNTS OFFICER (SEAL)

STATE OF MINNESOTA

COUNTY OF HENNEPIN

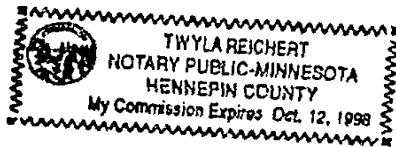
ss.

TWYLA REICHERT

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JULIE K. GILSTAD, ASST. VICE PRESIDENT  
GARY S. GLASS, SPECIAL ACCOUNTS OFFICER

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he Y signed, sealed and delivered the said instrument as above free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16TH day of JUNE, 1993.



Twyla Reichert  
Notary Public  
Commission expires \_\_\_\_\_

This instrument was prepared by TCF BANK SAVINGS FSB, 801 MARQUETTE AVE., MINNEAPOLIS, MN 55402  
(NAME AND ADDRESS)

\$23.50

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MAIL TO

CAROL BERRY  
9208 S. MAJOR  
OAK LAWN,  
IL 60453

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1. **Legal Description.** This document is a mortgage on real estate located in **COOK** County, State of Illinois (called the "Land"). The Land's legal description is:  
**LOT 256 IN ELMORE'S PARKSIDE TERRACE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

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**COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE**

**0001**	
RECORDING #	23.00
MAIL #	0.50
93510730 #	
SUBTOTAL	23.50
CASH	23.50

06/29/93

2 PURC CTR  
0014 MCH 13:41

