

UNOFFICIAL COPY

93510759

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/811252/(REGAN)

PREPARED BY AND
WHEN RECORDED MAIL TO:
PHILIP & ANGELA REGAN
1105 N. HEMLOCK LANE
MT. PROSPECT, IL 60058

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: PHILIP J. REGAN AND ANGELA REGAN
Mortgagee: OLD STONE MORTGAGE CORPORATION
Loan Amount: 30,000.00
Date Of Mortgage: 02-25-86
Date Of Recording: 03-25-86
Pln Number: 03-25-319-012
Prop Addr: 1105 N. HEMLOCK LANE, MT. PROSPECT, IL 60056
Doc/Instrument #: 860881-7
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

06-30-93 09:16
RECORDING 23.00
MAIL 0.50
93510759
SUB TTL 23.50
TOTAL 23.50

CHECK 23.50

COOK COUNTY REC'D
APR 8 1993
REC'D
DEPT. OF RECORDS & CLERK

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 8, 1993
RESOLUTION TRUST CORPORATION, as conservator
of Standard Federal Savings Association,
Member of the Resolution Trust Corporation, as
receiver for Standard Federal Savings Bank, FKA
Standard Federal Savings and Loan Association

HARRIETT FISHMAN
ADMINISTRATIVE VICE PRESIDENT

JANE EYLER
ADMINISTRATIVE VICE PRESIDENT

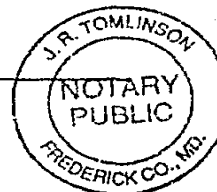
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this APRIL 8, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. TOMLINSON (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



Handwritten initials and number 93510759

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TOWN/COUNTY: COOK (A)
Loan No. 881/811252/(REGAN)

ATTACHMENT "A"

LOT 308 IN BRICKMAN MANOR 1ST ADDITION, UNIT NO. 3, BEING A SUBDIVISION
OF PART OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: 03-26-312-002

93510759

J = R011.138566

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